	·	His are	Form approved.
Form 3160-5	UNITE TATES	SUBMIT CAN TRIFFICAT	Budget Bureau No. 1004-0135 ION Expires August 31, 1985
PRECEIVED BY DE	PARTMENT OF THE INTER	RIOR verse midel	5. LEASE DESIGNATION AND SERIAL NO.
,,,,	BUREAU OF LAND MANAGEME	NT Arteeia, MM 88210	NM 0347394
FEB 6 SUNDRY	A MOTICES A MID DEDODES		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	NOTICES AND REPORTS		N/A
O. C. D. Use	for proposals to drill or to deepen or plus "APPLICATION FOR PERMIT—" for such	proposals.)	N/A
MINISTER OF THE PROPERTY OF TH			7. UNIT AGREEMENT NAME
CARTESIA, OFFICE	J OTHER	OF MAN	
. NAME OF OPERATOR	VIGE		N/A 8. FARM OR LEASE NAME
Email C. Vakaa T			
Fred G. Yates, Inc	<u> </u>		South Tomahawk Federal
	, , , , , , , , , , , , , , , , , , ,	Fr	1
SUNWEST CENTIE, SIL L. LOCATION OF WELL (Report	ite 919, Roswell, NM 882 location clearly and in accordance with ar	Ol CD	10. PIBLD AND POOL, OR WILDCAT
See also space 17 below.) At surface			()
1980' FSL & 6	60' FEL, NESE of 6-8-32,	Und t Tetter "THO	11. SBC., T., B., M., OR BLE, AND
	3 = 2, 3.252 52 6 6 52,	oute percer 1	SURVEY OR AREA
		NA.	Sec 6-T8S-R32E
14. PERMIT NO.	15. ELEVATIONS (Show whether	N. R. C. S.	1
	4517' GL	DF, RI, GR,	12. COUNTY OR PARISH 13. STATE
-	4317 GL		Chaves NM
^{16.} C	heck Appropriate Box To Indicate	Nature of Notice, Report, or	Other Data
		SUBBE	QUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTUBE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other) Completion	
(Other)		Completion or Recom	ts of multiple completion on Weil pletion Report and Log form)
17. DESCRIBE PROPOSED OR COMP	LETED OPERATIONS (Clearly state all pertino	serie deserte a a de la compansión de la	s, including estimated date of starting any cal depths for all markers and zones perti-
12,000# tension 1/17/85: Ran 2" X 8". 18" below with 164 new 3, Rig down and mo 1/18-1/20/85: Wain 1/21/85: Set used tank. Start pur 1/22 - 1/24/85: Te	pump seating nipple, and n @ 4180'. 1 1/2" X 16' new BHP wit bottom of anchor @ 4181' /4" rods and 20' X 1" polove off. ting on pumping equipment CMC 80 pumping unit; insuping at 5:00 p.m.	128 joints resident h 1" X 6' down tubing . Hold down, set in j ish rod. Hang on clam	with perforations, in botto pump seating nipple@ 4176' p. Released pulling unit.
8. I hereby certify that the formal of the space for Federal or APPROVED BY PROV	State office need ACCEPTED FOR RECORD ETER W. CHESTER TITLE	g i neer	
BURE/ John Commencer	*See Instruction AU OF LAND MANAGEMENT SWELLS RESOURCE AREA: Described in Statement Services	ns on Reverse Side owingly and willfully to make to researcations as to any matter with the second strength of th	o any department or agency of the system is suresdiction.

FEB 11 1985