

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Artesia, NM 88210

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
FRED G. YATES, INC.

3. ADDRESS OF OPERATOR  
SUNWEST Centre, Suite 919, Roswell, N.M. 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
1980' FSL, 660' FEL, NE $\frac{1}{4}$ SE $\frac{1}{4}$  of 6-8-32

14. PERMIT NO. \_\_\_\_\_ 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
G.L. 4516.8'

5. LEASE DESIGNATION AND SERIAL NO.  
NM 0348304 0347394

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
NA

7. UNIT AGREEMENT NAME  
NA

8. FARM OR LEASE NAME  
South Tomahawk Federal

9. WELL NO.  
3

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 6-T8S-R32E

12. COUNTY OR PARISH | 13. STATE  
Chaves | NM

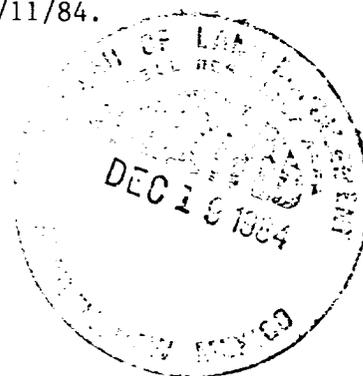
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 12/8/84: MIRU WEK Rig #3. Spud well @ 3:30 PM, 12 $\frac{1}{4}$ " hole.
- 12/9/84: Drlg @ 860'
- 12/10/84: Trip for bit @ 1349'.
- 12/11/84: Ran 46 jts, 8-5/8", 24# csg. Cmt @ 1802' w/575 sxs Halliburton lite cmt @ 13#/gal and 200 sxs neat cmt @ 15.8#/gal. PD @ 9:00 AM 12/11/84.
- 12/12/84: Drlg @ 2346'



18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Engineer DATE 12/12/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL: **CHESTER**  
JAN 17 1985

\*See Instructions on Reverse Side

RECEIVED BY  
JAN 24 1985  
O. C. D.  
ARTESIA, OFFICE

RECEIVED  
JAN 29 1985  
O.C.D.  
HOBBS OFFICE