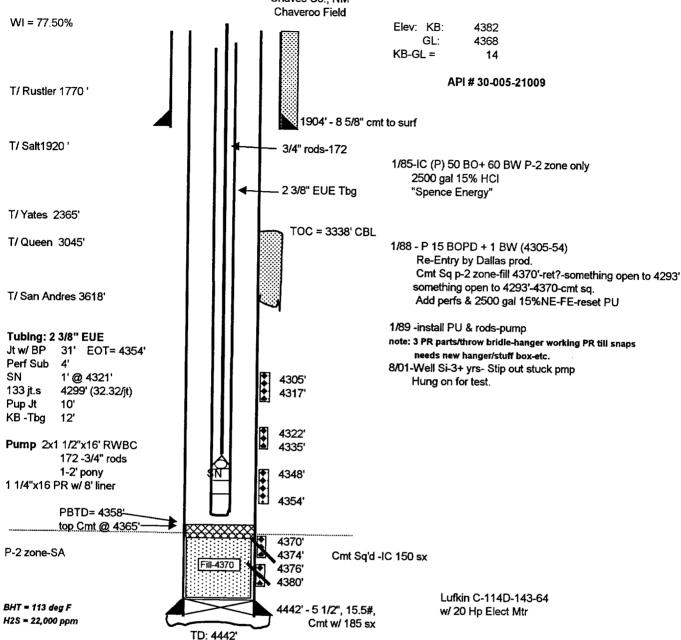
Office Office 10 Appropriate District	State of New M		Form C-103
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Nat	ural Resources	Revised March 25, 1999
District II	OTT GOVERNMENT		WELL API NO. 30-005-21009
1301 W. Grand Avenue, Artesia, NM 88210 District III	OIL CONSERVATION		5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Fr		STATE FEE
<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa Fe, NM 8	7505	6. State Oil & Gas Lease No.
	0.4370.00000		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name. State "22"
1. Type of Well: Oil Well  Gas Well	Od		
2. Name of Operator Dakota Resources, Inc. (I)			8. Well No.
3. Address of Operator 911 N. Midkiff, Midland, TX 79701			9. Pool name or Wildcat
4. Well Location			Chaveroo San Andres
Unit Letter C : 660 feet from the North line and 1980 feet from the West line			
Section 22	Township 8S R	ange 33E	NMPM County Chaves
	D. Elevation (Show whether L 4367 GR	OR, RKB, RT, GR, etc	<i>2.)</i>
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
	LUG AND ABANDON	REMEDIAL WORK	
<u> </u>	HANGE PLANS	COMMENCE DRIL	LING OPNS. PLUG AND ABANDONMENT
	ULTIPLE OMPLETION	CASING TEST AN CEMENT JOB	
OTHER:		OTHER:	
of starting any proposed work). SE or recompilation. Proposed Operations: 1. Set CIBP @ 4255' & cap w. 2. Perform MIT to 500# and h.	E RULE 1103. For Multiple ( / 35' cement	pertinent details, and Completions: Attach	give pertinent dates, including estimated date wellbore diagram of proposed completion
•			
			Ar.
I hereby certify that the information abo	ve, is true and complete to the b	est of my knowledge	e and belief.
SIGNATURE (Aug M.	MORPHON TITLE	President	DATE_7/29/02
Type or print name Chris M. Morr	ohew		Telephone No. (915) 697-3420
(This space for State use)			AUG 0 6 2002
APPPROVED BY	TILE		DATE
Conditions of approval, if any:			
GARY W. WINK OC FIELD REPRESENTATIVE II/STAFF MANAGER			

## **STATE 22-2**

660' FNL & 1980' FWL ( C) Sec 22 - T8S - R33E Chaves Co., NM



note: SI 2/98 (P) 1 BO + 63 BW 11.3 spm x 64" x 1 1/2 = 189 b/d 100% Lufkin C-114D-143-64 20 Hp GE