District I PO Box 1980, Hobbs, NM 88241-1980

State f New Mexic

Energy, Minerals & Natural Resources Department

Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
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District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| i adricod | |
|-----------|---------------|
| M 87505 | MENDED REPORT |

| APPLICA | ATION F | OR F | PERMIT | | LL, RE-EN | | EPE | N, PLUGB | | - | D A ZONE |
|---|---|--------------------|--------------------------------------|------------------------------------|--|---|------------------------------|---------------------------------|----------------------------------|------------------------|---------------------|
| Operator Name and Address SOUTHWEST ROYALTIES, INC. | | | | | | | ₂OGRID Number 021355 | | | | |
| P.O. BOX 11390 MIDLAND, TX 79702 | | | | | | | | 3API Number 30 - 005 21010 | | | |
| ₄Property 1488 | | | STATE DQ | | ₅Proper | ty Name | | | | | ₀Well No. 2 |
| Surface Location | | | | | | | | | | | |
| UL or lot no. D | Section 32 | Townsh 9S | nip Range 30E | Lot Idn | Feet from the 330 | North/South I | | Feet from the 840 | i | | County CHAVES |
| | <u> </u> | ۰Pr | oposed E | ottom l | lole Locati | on If Diffe | rent | From Surf | açe | | |
| UL or lot no. | Section | Townsh | hip Range | Lot Idn | Feet from the | North/South I | ine | Feet from the | East | West Line | County |
| WILDCAT | Proposed Pool 1 WildCat Poposed Pool 2 SAN ANDRES | | | | | | | | | | |
| | | , |) | | | | | | | | |
| 11Work Ty | | | 12Well Type O | Code 13Cable | | • | | le | ₁₅Ground Level Elevation 4043 | | |
| 16Multiple 17Proposed No 5634 | | 1 | | mation , | n 19Contractor | | | ∞Spud Date | | | |
| <u> </u> | | | 211 | ⊃ropose | ed Casing a | and Ceme | nt F | Program | | | |
| Hole Si | | Cas | sing Size | Casing | weight/foot | Setting Depth | | Sacks of Cement | | Estimated TOC SURFACE | |
| | 2-1/4 8-3/4 | | 9-5/8 5-1/2 | | 36# 15.5# | 7500 | | 2500 | | SURFACE | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Describe the bi | owout preve | ntion pro | gram, if any. U | se additional | sheets if necessa | iry. NT: POOH W | /TBG | : RIH W/CIBP (| ത 7250 | 0': DUMP 3 | ew productive zone. |
| TOP OF CI 5560-5634 | BP; TIH V W/3000 G | V/4" CS SALS 15 | G GUN & PI 5% NEFE & 15 PRODUC | ERF 2 JSF 5186-94 V TIVE RIH | PF 5627-34, 55 V/1000 GALS TO RBP & CO | 576-84, 5560-6 15% NEFE & OMMINGI F A | 64, 5 4928 11 <i>7</i> | 186-94, 4928-4 -40 W/1000 GA | 0 & 47 ALS 15 | 52-58'. RC % NEFE & | 4752-58 |
| ²³ I hereby certif | | | given above is | true and con | nplete to the | |)II (| CONSERVA | 174 | N DIVIS | ION |
| best of my knowledge and belief. Signature: | | | | | | Approved By: Charlie Ferrin | | | | | |
| Printed name: JAMES BLOUNT | | | | | | Title: OIL & GAS INSPECTOR | | | | | |
| Title: AREA | | | | | | Approval Da | | 1 1997 | | ation Date: | |
| 7 4 m 24 7 | · mixaa | 1 Val | A FIRM & | Sec. 24 4. 24 1 | | | | nit Firmiraa | | | |

Permit Expires 1 Year Thirt Apploval

Oute Unless Divines House Man

Permit Expires 1 Year From Approvate Date Unless Prilling Underway
Plugback

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OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| | AMEN | DED | REP | ORT |
|--|------|-----|-----|-----|

| | | WE | LL LO | CATION | AND ACE | REAGE DEDIC | <u>ATION PLA</u> | T. | | | |
|--|---------------|--------------------------|------------|--------------------------|-------------------------|----------------------------------|---|--|--|--|--|
| API Number ₂Pool Code 30 025 21010 | | | | | W | ILDCAT | ₃Pool Nar | ne | | | |
| 4Property Code 14881 STATE DQ | | | | | ₅Property Name | | | | ₀Well Number | | |
| 70GRID No. 021355 SOUTHWEST RO | | | | YALTIES, I | ₀Operatoi NC. | Name | | | ∍Elevation 4043 | | |
| | | | | | _∞ Surface | Location | | | | | |
| UL or lot no. | Section 32 | Township Range Lot | | | Feet from the | North/South line NORTH | Feet from the 840 | 1 | | County CHAVES | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/W | est Line | County | |
| 12Dedicated A | cres 13Joir | nt or Infill 14 | Consolidat | ion Code | ₁₅Order No. | | | <u></u> | | | |
| | VABLE W | I ILL BE AS OR A N | SIGNEI | I D TO THIS ANDARD | S COMPLET UNIT HAS E | ION UNTIL ALL I BEEN APPROVEI | NTERESTS H | AVE BE | EN CON | SOLIDATED | |
| 16 | | | | | | | Signature BEVERLY Printed Name REGULA Title 07-10-97 Date | EYOR that the we m field note upervision, a pest of my be | CERT ell location si s of actual s and that the selief. | IFICATION hown on this plat curveys made by me same is true and | |
| | | | | | | Certificate Nu | umber | | | | |