

N. M. OIL & GAS COMMISSION
LB 01-100-1 AR 101-1
53240

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
Haseloff Corporation

3. ADDRESS OF OPERATOR
Post Office Box 249, Lovington, NM 88260

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980 FSL 330 FEL
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <u>Logs & Longstring</u>	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/25/85 Drilled to total depth - 4182' at 5:00 AM

1/26/85 T.D. 4182' - Ran Schlumberger CNL-LDT-GR, DLL-MSFL. Ran 120 joints (4186.11') of 4 1/2 9.5# J-55 S.T.&C. - cemented 250 sxs. Dowell Lite 4 - 5 lbs. salt per sx. - plug down at 1:00 PM

1/27/85 T.D. 4182' - W.O.C.

5. LEASE
NM-046153-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Miller Federal

9. WELL NO.
7

10. FIELD OR WILDCAT NAME
Tom Tom - San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 35: T-8-S, R-31-E

12. COUNTY OR PARISH
Chaves

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDS, AND WD)
4379 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Menu. and Type Set @ FL

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drilling Consultant DATE January 28, 1985

(This space for Federal or State office use)

APPROVED BY W. CHESTER TITLE W. CHESTER DATE JAN 29 1985

RECEIVED

FEB - 4 1985

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION