| NO. OF COPIES RECEIVED                           |                |                                          |                           |                                                   |           |                       |                                       | •                                   |                |            |
|--------------------------------------------------|----------------|------------------------------------------|---------------------------|---------------------------------------------------|-----------|-----------------------|---------------------------------------|-------------------------------------|----------------|------------|
| DISTRIBUTION                                     |                | NEV                                      | MEXICO OIL CONS           | ERVATION CO                                       | MMISSIO   | N .                   | Form. C-101                           |                                     |                |            |
| SANTAFE                                          |                |                                          |                           |                                                   |           |                       | Hevised 1-1-65                        |                                     |                |            |
| FILE                                             |                |                                          |                           |                                                   |           |                       | SA. Indicas                           | te Type of Lease                    |                |            |
| U.S.G.S.  LAND OFFICE                            |                |                                          |                           |                                                   |           |                       | STATE X FEE                           |                                     |                |            |
| OPERATOR OPERATOR                                |                |                                          |                           |                                                   |           |                       | 5. state CH & Gas Lease No.<br>L-5120 |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                | APPLICATIO |
| la. Type of Work                                 |                |                                          | DIGIEL, DEEP EN,          | OK PLUG B.                                        | ACK       |                       | 7 771 47                              | reement 17 ime                      | 7777           |            |
| DRILL X                                          |                |                                          | DEEPEN                    |                                                   |           |                       | / All Agi                             | eement me                           |                |            |
| o. Type of well                                  |                |                                          | DEEPEN [_]                | PLUG BACK                                         |           |                       | 8. Farm or Lease Name                 |                                     |                |            |
| OIL GAS WELL 2. Name of Operator                 | OTHER          |                                          | SINGLE MULTIPLE ZONE ZONE |                                                   |           | Tom "36" State        |                                       |                                     |                |            |
|                                                  |                | c - 1.c                                  |                           |                                                   |           |                       | 9. Well No.                           |                                     |                |            |
| Union Oil Co<br>3. Address of Operator           | ompany o       | t Calif                                  | ornia                     | <del> </del>                                      |           |                       | 4                                     | •"                                  |                |            |
| F.O. Box 671 Midland, Texas 79702                |                |                                          |                           |                                                   |           |                       |                                       | 10. Field and Pool, or Wildon       |                |            |
| 4. Location of Well                              | id, lex        | 1980                                     | South                     |                                                   |           | Tomahawk (San Andres) |                                       |                                     |                |            |
| UNIT LETTE                                       |                | LO                                       | TATED                     | FEET FROM THE                                     | South     | LINE                  | UIIII                                 |                                     |                |            |
| AND 1980 FEET FROM                               | THE Eas        | t (1)                                    | NE OF SEC. 36             | TWP. 7-S                                          | RGE. 31-  | ·E                    | UIIII                                 |                                     | ////           |            |
|                                                  |                | IIIII                                    |                           |                                                   | 11111     | TTTTT                 | 12. Jounty                            | /////////////////////////////////// | <del>///</del> |            |
|                                                  |                |                                          |                           |                                                   |           |                       | Chaves                                | ////////                            | 1111.          |            |
|                                                  |                |                                          |                           | <del>                                      </del> | 1,111,    | <i>HHH</i>            | THIT.                                 | 44447777.                           | 44             |            |
| <del>/////////////////////////////////////</del> | 44444          |                                          |                           |                                                   |           |                       |                                       |                                     | ////           |            |
|                                                  |                |                                          |                           | 19. Proposes Le                                   |           | 9A. Formatio          |                                       | 20. Retary or C.T.                  | -777           |            |
| Li. Elevations (Show whether DF,                 | RT. etc.)      | 21.4 Kind                                | 6 Storing Floor Board     | 4300'                                             |           | San And               |                                       | Rotary                              |                |            |
| 4393 ° GR                                        |                | 21A. Kind & Status Flug. Bond<br>Blanket |                           | N/A                                               |           |                       | Zi. Appres                            | x. Date Work will sto               | et.            |            |
| 23.                                              |                | <u> </u>                                 |                           |                                                   |           |                       | Upon A                                | Approval                            |                |            |
| <del></del>                                      |                | P                                        | ROPOSED CASING AN         | D CEMENT PRO                                      | GRAM      |                       |                                       |                                     |                |            |
| SIZE OF HOLE                                     | E SIZE OF C    |                                          | WEIGHT PER FOOT           | HT PER FOOT SETTING DEPTH SACKS C                 |           |                       | EST, TOP                              |                                     |                |            |
| 10-1/4"                                          | 8 <b>-</b> 5/8 | 311                                      | 324                       | 1730'                                             |           | 800                   |                                       | Surface                             |                |            |
| <b>7-</b> 7/8"                                   | 5-1/2"         |                                          | 17 🚎                      | 3800'                                             |           | 400                   |                                       | To Be Determ                        | inec           |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
| ·                                                |                |                                          | 1                         | 1                                                 |           | i                     |                                       | 1                                   |                |            |
|                                                  |                | 2000 # +                                 |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                | 3000#                                    | WP Fydraulic B            | OP to TD .                                        | •         |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   | *         |                       | of an A                               | legren <sup>e</sup>                 |                |            |
|                                                  |                |                                          |                           |                                                   | 100       | eng tr                | J. Dawy                               |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
| ABOVE SPACE DESCRIBE PRO                         | POSED PRO      | GRAM: IF F                               | ROPOSAL IS TO SEEPEN O    | R PLUG BACK, GIVE                                 | E DAIN ON | PRESENT CON           | DUCTIVE TOOK                          |                                     |                |            |
| eretly certify that the info-media               |                |                                          |                           |                                                   |           |                       | SCOTIFE LONE                          | AND PROPOSED NEW P                  | 200UC          |            |
| ereby certify that the information               | above is tru   | e and comp                               | iete to the best of my kr | nowledge and bel                                  | ief.      |                       |                                       |                                     |                |            |
| hallhah J.                                       | R. Hughe       | <u>s</u>                                 | Title District 1          | Drilling S                                        | upt.      |                       | ) <sub>ate</sub> 1-1                  | 9-85                                |                |            |
| (This space for S.                               | tate lien!     |                                          |                           |                                                   |           | L                     | ate                                   |                                     |                |            |
| (This space for Se                               | Easty          |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |
|                                                  |                |                                          |                           |                                                   |           |                       |                                       |                                     |                |            |

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: