Form approved. Budget Bureau No. 42-R1425.

DEPARTMENT OF THE INTERIOR

P. O. BOX SUBMET IN TRIP TEO
UNITED STATES HOSES, ATT Traverse the 25240

30	-005-21633	Ų,
5. LEAS	E DESIGNATION AND SERIAL N	0.
NM-	-A10056-A	

	GEOL	OGICAL SURV	EY				NM", -019856-/	4	
APPLICATION	Y FOR PERMIT	TO DRILL, I	DEEPE	N, OR	PLUG E	BACK	6. IF INDIAN, ALLOTTE	OR TRIBE NAME	
	LL X	DEEPEN [P	LUG BA	CK 🗆	7. UNIT AGREEMENT N	AMB	
	AS OTHER			NGLE T	MULTII ZONE	PLE	8. FARM OR LEASE NA	MB.	
WELL LX W 2. NAME OF OPERATOR	ELL OTHER			NE A-	2011		- _Bison-Federa	1	
Forister & Swe	eatt					- , - , -	9. WELL NO.		
3. ADDRESS OF OPERATOR							1		
P. O. Box 161.	Artesia, NM	38211-0161	h any S	tate require	ments.*)		10. FIELD AND POOL	110 - Clred	
At surface	' FSL, 1650' F		, -		,		Vest Ranch-Q	BEK.	
At proposed prod. zon	•	4.0					AND SURVEY OR A	REA	
	same						9-14 S-30-E		
14. DISTANCE IN MILES	AND DIRECTION FROM NE	AREST TOWN OR POS	T OFFICE	•			12. COUNTY OR PARISE	18. STATE	
18 miles North		5	16 NO	OF ACRES	IN LEASE	1 17 NO	Chaves OF ACRES ASSIGNED	NM	
LOCATION TO NEARES PROPERTY OR LEASE I (Also to nearest dr)	330'	600				THIS WELL 40			
18. DISTANCE FROM PROPOSED LOCATIONS TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 4600			19. PROPOSED DEPTH 2 2 150'				0. ROTARY OR CABLE TOOLS C.T.		
21. ELEVATIONS (Show wh	ether DF, RT, GR, etc.)					!	22. APPROX. DATE WO	DRE WILL START*	
<i>3838</i>							March 15, 1	985	
23.		PROPOSED CASI	NG ANI	CEMENTI	NG PROGR	AM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	оот	SETTIN	G DEPTH		QUANTITY OF CEME	NT	
11"	8 5/8	23		480		275 sx "C" + 2% C.C.			
7 1/2"	4 1/2	10.5		215	i0	_150_s	x lite, 125 sx	"C" 50% POZ	
with 2 SPF, ac 20,000# 20-40 A control head	cidize w/1000 ; sand, 5000# 10	gallons, and D-20 sand. while drill	frac	cture wi	th 20,0	000 gal	1/2" casing. lons 2% K C1 w dlocation will MAR 11985	ater,	
IN ABOVE SPACE DESCRIBI zone. If proposal is to preventer program If an 24.	drill or deepen directio								
81GNED	any to	ent m	TLE	Partner	:		DATE	26-85	
(This space for Fede	eral or State office use)								
PERMIT NO.				APPROVAL DA	\TE				
\$/	PMI KIK		Ar	'ევ [™] ეუი~«	s ř		DATE 3 - 2	8-85	
CONDITIONS OF APPROV		Ti	LPE	 	, 2		DATE	_	