

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-15678

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

INGRAM FEDERAL

9. WELL NO.

19

10. FIELD AND POOL, OR WILDCAT

Tom-Tom San Andres

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

SWSW Sec. 9, T-8S, R-31E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

MURPHY OPERATING CORPORATION

3. ADDRESS OF OPERATOR

P. O. Drawer 2648, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

330' FSL, 775' FWL, Unit M

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4214' G.L.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) perforate & acidize

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-13-85 RU PU. TIH w/131 jts. 2-3/8" tbg. to 3906'. TOH & installed BOP.

4-15-85 RU logging truck. TIH w/logging equipment. Log T.D. @ 3890'. Ran Gamma Ray Neutron, CBL, & Perf. as follows: 3870' - 3866'; 3824' - 3820'; 3766' - 3755'; 3749' - 3742'; 3738' - 3730'; 3724' - 3716' w/2 J.S.P.F. - total 82 holes. TOH & RD loggers & TIH to 3860', found first collar w/locator. TOH.

4-16-85 RU Halliburton & TIH to start to break dn. on perms. as follows: Collar locator @ 3860' & TOH. Made breakdown on each perf w/approx. 2-3 bbls. 20% NEFE acid for 82 holes. Set pkr. @ 3704', spot acid to btm. of tbg. Closed bypass on RTTS Pkr. Communication from btm. perf. to top perf. Released pkr. & moved dn. 5' off P.B.T.D. @ 3906'. Tested pkr. w/3000# psi, held okay. Pulled tbg. out to 3645'. Displaced backside w/90 bbls. 2% KCl wtr.

I hereby certify that the foregoing is true and correct

SIGNED

Lois N. Brown

TITLE Production Dept.

DATE April 25, 1985

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

APR 29 1985

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side

RECEIVED

MAY 1 1964

O.C.D.
HOBBS OFFICE