

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved
GSA Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR
Haseloff Corporation

3. ADDRESS OF OPERATOR
Box 249, Lovington, NM 88260

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FSL 330' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF ☐ ☐
FRACTURE TREAT ☐ ☐
SHOOT OR ACIDIZE ☐ ☐
REPAIR WELL ☐ ☐
PULL OR ALTER CASING ☐ ☐
MULTIPLE COMPLETE ☐ ☐
CHANGE ZONES ☐ ☐
ABANDON ☐ ☐
(other) Logs & Longstring ☐ ☐

5. LEASE
NM-046153-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Miller
9. WELL NO.
8
10. FIELD OR WILDCAT NAME
Tom Tom - San Andres
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 35, T-7S, R-31E.
12. COUNTY OR PARISH 12. STATE
Chaves NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
4358 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

4-19-85 - Drilled to total depth - 4200' at 4:00 PM
4-20-85.. T.D. 4200' - Ran Schlumberger CNL-LDT-GR, DEL-MSFL.
Ran 101 joints (4201') of 4 1/2" 9.5# J-55 S.T. & C. -
Cemented 275. sxs Dowell Lite 4 - 5 lbs salt per sx -
Plug Down at 10:30 PM
4-21-85 T.D. 4200' - W. O. C.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE President

DATE 4-24-85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD
PETER W. CHESTER

APR 29 1985

BUREAU OF LAND MANAGEMENT
ROSSELL RESOURCE AREA

RECEIVED

MAY 1 1985

O.C.D.
HOBBS OFFICE