

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. OIL ☒ GAS ☐ OTHER ☐
WELL WELL

2. NAME OF OPERATOR
Haseloff Corporation

3. ADDRESS OF OPERATOR
Box 249, Lovington, NM 88260

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FSL 330' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other) Surface casing	<input type="checkbox"/>		<input type="checkbox"/>

5. LEASE
NM-046153-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Miller

9. WELL NO.
8

10. FIELD OR WILDCAT NAME
Tom Tom - San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 35: T-7S, R-31E

12. COUNTY OR PARISH | 13. STATE
Chaves | NM

14. API NO.

15. ELEVATIONS (SHOW DF, KOB, AND WD)
4358GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-13-85 Spudded 12 1/4" hole at 1:15 PM

4-14-85 T.D. Surface 1190' - 7:30 AM - ran 28 joints
8 5/8" 24# J-55 casing and set at 1190' -
Cemented 370 sxs L. W. III and 200 sxs class "C"
2% CaCl - Circulated 50 sxs to surface
Plug down at 1:45 PM

4-15-85 After W.O.C. for 18 hrs - pressure up 1000# for
thirty (30) minutes tested B.O.P. - Held OK

Reduced hole to 7 7/8"

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester TITLE President DATE 4-18-85

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

(This space for Federal or State Official Use)

TITLE

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

APR 19 1985

*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

RECEIVED

APR 23 1985

U.S. HOUSE OF REPRESENTATIVES