			1 1 1 1				
					30.005-	211.30	
Form 3160-3 (November 1983) (formerly 9-331C)		fE• Form approved. Budget Bureau Expires August	Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985				
	DEPARTME	5. LEASE DESIGNATION	5. LEASE DESIGNATION AND SEBIAL NO.				
	BUREAU	OF LAND MANAGE	MENT		NM-046153-A		
APPLICAT	ION FOR PERMIT	TO DRILL, DI	EEPEN, OR P	LUG BACK	6. IF INDIAN, ALLOTTE	OR TRIBE NAME	
1a. TYPE OF WORK b. TYPE OF WELL	DRILL 🕅	DEEPEN		UG BACK			
	OAS OTHER		SINGLE ZONE	MULTIPLE	8. FARM OR LEASE NAM	× =	
2. NAME OF OPERAT)R	Miller Fede	Miller Federal				
Haseloff	Corporation	9. WELL NO.	9. WELL NO.				
3. ADDRESS OF OPER.		8					
P.O. Box	249 Lovington,	NM 88260			10. FIELD AND POOL, C	10. FIELD AND POOL, OR WILDCAT	
At surnice	L (Report location clearly a			nts.*)	Tom-Tom-San A	Tom-Tom-San Andres	
990' FSL	& 330' FEL SE/4S	11. SEC., T., E., M., OR	11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA				
At proposed proc	l. zone					- # 4	
					<u>SEC 35, T75</u>	R31E	
	LES AND DIRECTION FROM N		OFFICE*		12. COUNTY OR PARISH	13. STATE	
12 m1 les	South of Kenna,		~		Chaves	NM	
LOCATION TO NE	AREST	1	16. NO. OF ACRES IN		NO. OF ACRES ASSIGNED To this well		
(Also to neares	to pearest drig, unit line, if any) 330' 720		40				
18. DISTANCE FROM PROPOSED LOCATION [®] TO NEAREST WELL, DRILLING, COMPLETED,					TART OR CABLE TOOLS		
					otary		
	w whether DF, RT, GR, etc.)				22. APPROX. DATE WO	BE WILL START.	
4358'	ык				<u> ASAP</u>		
23.		PROPOSED CASING	AND CEMENTING	G PROGRAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	R FOOT SETTING DEPTH		QUANTITY OF CEME	QUANTITY OF CEMENT	
12¼"	8 5/8"	24.0#	1,200' 450		SX Class 'C' (Circulated)		
7 7/8"	4 ¹ /2"	10.5#			0 SX		

Proposed plans are to drill to the San Andres formation and test for possible commercial production of oil and gas.

B.O.P. sketch is attached.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM : If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Lerry W. monklin	TITLE	Agent	DATE 4/3/85
(This space for Federal or State office use)			
PERMIT NO.	······································	APPROVAL DATE	
APPROVED BY	TITLE		DATE 4-5-8

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

