STATE OF NEW MEXICO

## - CONSERVATION DIVISION Р. О. ВОХ 2003 ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

| All distances must | 1.00 | from | the | outer | hounderles | 17 | the | Section. |  |
|--------------------|------|------|-----|-------|------------|----|-----|----------|--|

|                      |                                    | All distances must 1    | - from the out | er hounderles                          | of the Section.      |                           | 1                                     |
|----------------------|------------------------------------|-------------------------|----------------|--|----------------------|---------------------------|---------------------------------------|
| Operator             |                                    |                         | Lease          |  |                      | ٦                         | Well Ho.                              |
| Haseloff Corporation |                                    |                         | Miller Fed     |  |                      | eral                      | 8                                     |
| Unit Lettur          | Section -                          | Township                | กงกรุ          |  | County               |                           |                                       |
| Р                    | 35                                 | 7 South                 | 3              | 1 East                                 | Chav                 | es                        | ·····                                 |
| Actuat, ostage Le    |                                    |                         |                |  |                      |                           |                                       |
| 990                  |                                    | South lines             | nd 330         | <u> </u>                               | out from the E       | ast                       | line                                  |
| Gruund Level Elev    | 1221 1121                          |                         | Poul           |  |                      |                           | Dedicated Acreoge:                    |
| 4358                 |                                    | an Andres               | Tor            | n-Tom                                  |                      |                           | 40 Acres                              |
|                      |                                    |                         |                |  | or bachure           | marks on the              | plat below                            |
| 1. Outline           | the acreage dedic                  | ated to the subject     | well by co     | iorea peneri                           | or nacharc           | marks on the              | plat below.                           |
|                      | than one lease is<br>and royalty). | s dedicated to the v    | cll, outline   | each and id                            | dentify the o        | ownership th              | ercol (both as to working             |
| duted by             | communitization,                   | unitization, force-po   | oling. etc?    |  |                      | ntcrests of               | all owners been consoli-              |
| [] Yes               | No II                              | answer is "yes," typ    | e or consoli   |  |                      |                           |                                       |
|                      |                                    | courses and teast d     | scrintione     | which have                             | actually bee         | n consolida               | ted. (Use reverse side of             |
|                      |                                    | owners and tract d      | actiptions     | anton nave                             |                      |                           | · · · · · · · · · · · · · · · · · · · |
| this form            | il necessary.)                     | 1                       | . 11           |  | convoltilut          | ed the come               | unitization unitization               |
| No allow             | able will be assig                 | ned to the well until   | all interest   | s nave been<br>liminations -           | n consonuati         | eu juy comm<br>e hau baar | nunitization, unitization,            |
| forced-po            | oling, er otherwise                | e) or until a non-stand | uard unit, c   | riminating s                           | wen interest         | s, nas been               | approved by the Division.             |
|                      |                                    |                         |                |  |                      | ······                    |                                       |
| Г                    |                                    |                         |                |  | [                    |                           | CERTIFICATION                         |
|                      | i i                                |                         |                | ļ                                      | 1                    |                           |                                       |
|                      | 1                                  |                         |                | I.                                     |                      | 1 hurshy -                | ertily that the information con-      |
|                      |                                    |                         |                | I                                      |                      | 1                         |                                       |
|                      | l                                  |                         |                | 1                                      | }                    | 1                         | ein is true and complete to the       |
|                      | 1                                  |                         |                | ł                                      |                      | best of my                | knowledge and belief.                 |
|                      | 1.                                 |                         |                | 1                                      | 1                    |                           |                                       |
|                      | 1                                  |                         |                | 1                                      | j                    |                           |                                       |
|                      | •                                  |                         |                | · · · · · · · · · · · · · · · · · · ·  |                      | Nume                      |                                       |
|                      |                                    |                         |                | 1                                      | ł                    |                           | Franklin                              |
|                      | ł                                  |                         |                | L.                                     |                      | Position                  |                                       |
|                      | l                                  |                         |                | 1                                      |                      | Agent                     |                                       |
|                      | 1                                  |                         |                | 1                                      |                      | Company                   |                                       |
|                      |                                    |                         |                | I                                      |                      | Haseloff                  | Corporation                           |
|                      | -                                  |                         |                | 1                                      |                      | Date                      |                                       |
|                      | 1                                  | . ]                     |                | l                                      |                      | 4/3/85                    |                                       |
|                      | i<br>t                             |                         |                | 1                                      |                      |                           |                                       |
|                      | <u></u>                            |                         |                | 1                                      |                      |                           |                                       |
|                      | 1                                  |                         |                | ł                                      |                      | 1 hereby                  | certify that the well location        |
|                      |                                    |                         | ,              | 1                                      | 1                    |                           | iliis plat was platted from field     |
|                      |                                    |                         |                | 1                                      |                      |                           | nctual surveys made by me or          |
|                      | 3                                  |                         |                | 1                                      |                      |                           | supervision, and that the same        |
|                      | 1                                  | ļ                       |                | 1                                      |                      |                           | nd correct to the best of my          |
|                      | i                                  |                         |                | 1                                      |                      |                           |                                       |
|                      | 1                                  | 1                       |                | i                                      | 1                    | knowledge                 | and belief.                           |
|                      |                                    | · + ·                   |                | -;//////////////////////////////////// | 4/11/11/A            |                           |                                       |
|                      | 1                                  |                         |                | Ŧ                                      | _ 330                | April 2                   | , 1985                                |
|                      |                                    |                         |                | ,<br>F                                 | ᢩ᠂᠆᠊ᠯ                | Date Survey               | A A B. PADAN                          |
|                      | •                                  | ł                       |                | ~<br><del>/</del>                      | 1                    | P.R. Pat                  | :ten */~                              |
|                      | 1                                  |                         |                | τ,<br>Τ                                | ± 1,                 | Registered i              | R STATIST                             |
|                      | 1<br>1                             |                         |                | L'<br>L                                | <u>6</u>             | and/or Land               |                                       |
|                      | r<br>1                             |                         |                | 1,<br>1,                               | 6 1                  | 8112                      |                                       |
|                      | 1                                  |                         |                | £                                      | $\mathbf{F}_{1,1,1}$ |                           |                                       |
|                      | l                                  | <u> </u>                |                | 1744444                                | <u> </u>             | Centionet                 | A PART                                |
|                      |                                    |                         |                |  |                      |                           |                                       |
| 000 000 000          | 10 1320 1680 1                     | UAN 2310 2640           | 2000 1500      | 1000                                   | 909                  |                           |                                       |
|                      |                                    |                         |                |  |                      |                           |                                       |

