

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |  |                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                           |  | 7. Unit Agreement Name                                  |  |
| 2. Name of Operator<br>Harvey E. Yates Company                                                                                                                                                             |  | 8. Farm or Lease Name<br>Thelma                         |  |
| 3. Address of Operator<br>P. O. Box 1933, Roswell, New Mexico 88201                                                                                                                                        |  | 9. Well No.<br>1-Y                                      |  |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>2010'</u> FEET FROM THE <u>West</u> LINE AND <u>1980'</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>7</u> TOWNSHIP <u>9S</u> RANGE <u>30E</u> N.M.P.M. |  | 10. Field and Pool, or Whichever<br><b>UNDESIGNATED</b> |  |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>4041.2 GL                                                                                                                                                 |  | 12. County<br>Chaves                                    |  |

10. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                         |                                               |
|------------------------------------------------|-------------------------------------------|---------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                  | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>         | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>    |                                               |
|                                                |                                           | OTHER <u>RIH w/8 5/8" csg.</u> <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well @ 8:45 pm 8/10/85.  
8/11/85 Ran 22 jts 8 5/8" 24# csg. Set @ 899'.  
Cmt w/545 sxs. Circ 30 sxs to pit. PD @ 7:30 pm 8/11/85.  
Test csg to 1000# for 30 minutes.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed N. M. Young N. M. Young Title Drilling Superintendent DATE 8/21/85

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

AUG 30 1985