

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
P. O. BOX 1980  
HOBBS, NEW MEXICO 88240  
(Other Instructions  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM 0174830
2. NAME OF OPERATOR Ultramar Oil and Gas Limited		6. IF INDIAN, ALLOTTEE OR TRIBE NAME ---
3. ADDRESS OF OPERATOR 16825 Northchase Dr., Suite 1200, Houston, Texas 77060 (P. Bennett (713) 874-0700)		7. UNIT AGREEMENT NAME ---
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  1850' FSL & 660' FEL of Section 18 NE 1/4 SE 1/4		8. FARM OR LEASE NAME Phillips Federal
14. PERMIT NO. N/A	15. ELEVATIONS (Show whether DP, RT, GR, etc.) 4424 GR	9. WELL NO. 1
		10. FIELD AND POOL, OR WILDCAT Tobac-Pennsylvanian
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18-8S-33E
		12. COUNTY OR PARISH Chaves
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETION

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other) Spudding & running Csg.

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 10/13/85 at 9:00 AM. Ran & set 10 jts (419') of 48# 13-3/8" csg. at 415'.  
Cmt. w/400 sx. CI "C" Circ. Cmt. back to surface. Plug down @ 12 midnight on  
10/13/85. NU & test BOP's to 1800#. Now drlg. ahead.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Engineering Technician

DATE 10/17/85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD  
PETER W. CHESTER

TITLE

DATE

CONDITIONS OF APPROVAL IF ANY:

OCT 23 1985

\*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT  
HOBBS, NEW MEXICO

RECEIVED  
OCT 24 1985  
O.C.D.  
HOBBS OFFICE