Form 3160-5 (November 1983)	DEDADTMEN OF TH	E INSTER	HOME Tarinahida)		ires August 31, 1985 DESIGNATION AND SERIAL NO.
(Formerly 9-331)	BUREAU OF LAND MA	NAG ENGEN	6. NEW MEXICO 882-	_	NM-60052
SUN (Do not use thi	NDRY NOTICES AND R s form for proposals to drill or to d Use "APPLICATION FOR PERMI"	EPORTS (ON WELLS	6. IF IND	IAN, ALLOTTEE DE TRIBE NAME
I. OIL ☑ GAS				7. UNIT A	GREENENT NAME
2. NAME OF OPERATOR	OTHER			1 40	DE LEASE NAME
3. ADDRESS OF OPERATO	CONOCO INC.			9. WELL	scalero Federal
5. Appende of Granic	P. O. Box 460, Hobbs, N.A	1. 88240			/
t. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Uni+ F				11. sec.	AND POOL, OF WILDFIT 19 nated Wolfcamp 19 nated Devonian T. R. M. OR BLE. AND 14 DE 19 DE
1080	FNL F 1980 FWL			500	11-DS-30F
	•	Show whether D	r, RT, GR, etc.)		// -/25 - 30 E
30-005-	21052		·	1 Ch	aves NM
16.	Check Appropriate Box T	o Indicate N	Nature of Notice, Report, or	Other Date	3
	NOTICE OF INTENTION TO:		SUBS	BQUENT REPOR	r of:
TEST WATER SHUT-	[]	 1	WATER SHUT-OFF		REPAIRING WELL
FRACTURE TREAT SHOOT OR ACIDIZE	MULTIPLE COMPLETE	·	FRACTURE TREATMENT SHOOTING OR ACIDIZING	— ·	ALTERING CASING ABANDONMENT®
REPAIR WELL	CHANGE PLANS		(Other) Se		
(Other)			(Note: Report resu Completion or Recor	its of multiple apletion Repor	e completion of Well et and Log form.)
17. DESCRIBE PROFUSED (proposed work. I nent to this work.)	OR COMPLETED OPERATIONS (Clearly st if well is directionally drilled, give	ate all pertines subsurface loca	it details, and give pertinent dat tions and measured and true ver	es, including e tical depths fo	estimated date of starting any r all markers and sones perti-
D Set 11 its D Cmt'd w. D WOC	of 98,1, 36#, K-55, 1 2113 sxs class	LTEC	intermed. Csg @ 5, 2% CaCls, Circ	1299° c	n 1-27-86 sxs to Surfac
18. I hereby certify the	t the foregoing is true and correct				1 20 01
SIGNED	30,700	TITLE	Administrative Supervisor	DA?	rm <u>1-28-86</u>
(This space for Fed	eral or State office use) ACCEPTED FOR	RECORD	4.7		
APPROVED BY	ACCEPTED FOR	HESTER		DA?	YE
CONDITIONS OF A	PPROVAL, IF ANTETER				
	FEB •5	1986	s on Reverse Side	3	
	- Se	MANAGEM	ENT	· · · · · · · · · · · · · · · · · · ·	
	LOS LAND OF LAND	SUDCE ARE	<u></u>	,	

Title 18 U.S.C. Section 1001, make BUREAL OF LAND UBCE AREA United States any false, fictitious or factoring for agency of the BLM-loswell (6) File

HORES CHICK