

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Haseloff Corporation

3. ADDRESS OF OPERATOR

P.O. Box 249, Lovington, New Mexico 88260

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

2310' FWL & 1980' FSL NE/4 SW/4 Unit letter K

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

12 1/2 miles south of Kenna, New Mexico

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

1980'

330'

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1320'

16. NO. OF ACRES IN LEASE

720

19. PROPOSED DEPTH

4200'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4350' GR

22. APPROX. DATE WORK WILL START*

February 10, 1986

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24.0#	1200'	450 sx (Circulate)
7 7/8"	4 1/2"	10.5#	T.D.	350 sx (or sufficient to isolate all oil, gas and water zones)

Proposed plans are to drill to the San Andres formation and test for possible commercial production of oil & gas.

B.O.P. sketch is attached.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Larry W. Frankler

TITLE

Agent

DATE January 25, 1986

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

S/Gary Wood, Acting

TITLE

Area Manager

DATE

2-3-86

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side