| District I<br>PO Box 1980, Hobbs, NM 88241-1980<br>District II<br>PO Drawer DD, Artesia, NM 88211-0719<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV |  |                                     | O                                  | lineral.<br>CONSI<br>E  |             | al Resource<br>FION 1<br>2088 | es Departu<br>DIVISI |                              | Form C-104<br>Revised February 21, 1994<br>Instructions on back<br>Submit to Appropriate District Office<br>5 Copies<br>AMENDED REPORT |                                       |                       |                          |                    |  |
|---|--|-------------------------------------|------------------------------------|-------------------------|-------------|-------------------------------|----------------------|------------------------------|--|---------------------------------------|-----------------------|--------------------------|--------------------|--|
| FO Box 2088, Se<br>I.   |  |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
| Operator name and Address<br>Na-del and Gussman Permian, L.L.C.   |  |                                     |                                    |                         |             |                               |                      |                              |  | OGRID Number                          |                       |                          |                    |  |
|   |  |                                     |                                    | eld, Suite 508          |             |                               |                      |                              |  | <sup>3</sup> Reason for Filing Code   |                       |                          |                    |  |
| Mi  | 9701   | 701                                 |                                    |                         |             |                               |                      | .0                           |  |                                       | 50 MCF<br>00 MCF      |                          |                    |  |
| <sup>4</sup> A  | I i + +  | ۲۳<br>Little Lucky Lake             |                                    |                         |             |                               |                      |                              | * Pool Code<br>8 0 2 8 5   |                                       |                       |                          |                    |  |
| <b>30 - 0</b> 05  |  | Pro                                 |                                    |                         |             |                               |                      | ·····                        | ' Well Number  |                                       |                       |                          |                    |  |
| 1   | 731  |                                     | Big                                | ky L                    | ake C       | om                            |                      |                              |  |                                       | 1                     |                          |                    |  |
| 11. 10 C  | Surface  | Location                            | Range Lot.ldn Feet from            |                         |             |                               | , the                | North/Sc                     | uth Line   | Feet from the                         | East/West line Co     |                          | County             |  |
| 0   | 30   | 155                                 | 30E                                |                         |             |                               | 660                  |                              | : h  | 1980                                  | East                  |                          | Chaves             |  |
| ii  | <sup>11</sup> Bottom H   |                                     | cation                             | L                       |             |                               | ······               | L                            |  | · · · · · · · · · · · · · · · · · · · |                       |                          |                    |  |
| UL or lot po.   | UL or lot no. Section  |                                     | Range                              | Lot                     | Lot Idn Fee |                               | n the                | North/South line             |  | Feet from the                         | Feet from the East/We |                          | County             |  |
| <sup>12</sup> Lae Code  | <sup>13</sup> Produ  | cing Method C                       | ode 14 Gas                         | Conne                   | ection Date | ite <sup>15</sup> C-129 Peri  |                      | iit Number                   |  | C-129 Effective Date 17               |                       | " C-1                    | 29 Expiration Date |  |
| F   | 8  | X GL                                |                                    |                         |             |                               |                      |                              |  |                                       | l                     |                          |                    |  |
| III. Oil a  |  |                                     |                                    | CTS<br>Transporter Name |             |                               |                      | <u>.</u>                     | <sup>21</sup> O/G  | <sup>22</sup> POD ULSTR Location      |                       |                          |                    |  |
| OGRID   |  |                                     | and A ldre                         |                         |             |                               |                      | " FOD                        |  | and Description                       |                       |                          |                    |  |
|   |  |                                     | Services Co.                       |                         |             |                               | 2807 <b>≇</b> 0      |                              |  |                                       |                       |                          |                    |  |
| · · · · · · · · · · · · · · · · · · ·   |  |                                     | TX 79762                           |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
| 015694 Navajo<br>P.O. Bo  |  |                                     | ox 159                             |                         |             |                               |                      | )0 <sup>v</sup>              | 0  |                                       |                       |                          |                    |  |
|   |  | Artesi                              | a, NM 8                            | , NM 88211-0159         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
|   |  |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       | ·. ·                     |                    |  |
|   |  |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          | <u></u>            |  |
|   |  |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
| IV. Prod  | IV. Produced Water   |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
|   | POD  |                                     |                                    |                         |             | <u> </u>                      | <sup>2</sup> POD UL  | STR Loca                     | tion and i   | Description                           | <u></u>               |                          |                    |  |
| 12801   |  |                                     |                                    |                         |             |                               |                      | <del></del>                  |  | ~ <u></u>                             |                       |                          |                    |  |
| V. Well   |  |                                     | Ready Date                         | Ready Date 27 'ID       |             |                               |                      | <sup>39</sup> PBTD           |  | <sup>29</sup> Perforations            |                       | <sup>34</sup> DHC, DC,MC |                    |  |
| 3/87  |  | 4                                   |                                    | 10220'                  |             |                               |                      |                              | 9942'-9  | 1                                     | 6'                    |                          |                    |  |
| <sup>31</sup> Hole Size   |  |                                     | <sup>33</sup> Casing & Tubing Size |                         |             |                               |                      |                              | Depth S  |                                       |                       |                          | s Cement           |  |
| 7 7/8"  |  |                                     | 5 1/2"                             |                         |             |                               | 9867'                |                              |  |                                       | 1000<br>N/A           |                          |                    |  |
| N/A   |  |                                     | 2 3/8"                             |                         |             |                               |                      | 980                          | 57' <u></u>  |                                       | IN                    | / A                      |                    |  |
|   |  |                                     | -                                  |                         |             |                               |                      |                              |  |                                       |                       | ·                        |                    |  |
| VI. Well Test Data  |  |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
| <sup>M</sup> Date New Oil   |  | <sup>34</sup> Gas I                 | <sup>36</sup> Gas Delivery Date    |                         |             | 37 Test Date                  |                      |                              | <sup>34</sup> Test Length  |                                       | ressure               | " Cig. Pressure          |                    |  |
| " Choke Size  |  | 41 Oil                              |                                    |                         | 4 V         | Valer                         | 44 Gas               |                              |  | 45 A(                                 | )F                    | " Test Method            |                    |  |
|   |  |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
|   |  | rules of the Oil<br>ion given above |                                    |                         |             | •                             | ·                    | 0                            | IL CC  | NSERVAT                               | ION D                 | IVIS                     | ION                |  |
| knowledge and<br>Signature:   |  |                                     | A-                                 |                         |             |                               | Approv               | ed by: 📿                     | 17 115 1 - 1   |                                       |                       |                          |                    |  |
| Signature:<br>Printed name:<br>Joel F. Martin   |  |                                     |                                    |                         |             |                               |                      | Title: DISTRICT I SUPERVISOR |  |                                       |                       |                          |                    |  |
| Joel F. Martin<br>Tille: Engineering Manager  |  |                                     |                                    |                         |             |                               |                      | Approval Date:               |  |                                       |                       |                          |                    |  |
| Date: 7/1   | 4/98   | 5-10011                             |                                    | Phone: 915/682-4429     |             |                               |                      | AUG 0 4 1998                 |  |                                       |                       |                          |                    |  |
|   | * If this is a change of operator fill in the OGRID number and name of the previous operator |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |
|   | Previou  | s Operator Sig                      | nature                             |                         |             |                               | Prin                 | ted Name                     |  | · · · · · · · · · · · · · · · · · · · | Tid                   | le                       | Date               |  |
|   |  |                                     |                                    |                         |             |                               |                      |                              |  |                                       |                       |                          |                    |  |