

UNITED STATES N. M. SURVEY  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
HOBBS, NEW MEXICO 88240

Budget Item No. 1004-0110  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 60052

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. NAME OF OPERATOR  
Foy & Middlebrook  
3. ADDRESS OF OPERATOR  
310 W. Texas, Suite 210, Midland, TX 79701  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

330' FNL & 990' FWL

14. PERMIT NO.  
15. ELEVATIONS (Show whether OF, RT, GR, etc.)  
3993'

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Culp Ranch

8. FARM OR LEASE NAME

Culp Ranch Unit

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Graham Springs Devonian

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA

Sec. 11, T-12-S, R-30-E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR CASING

CHANGE PLANS

(Other) Water Supply Well

X

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATION. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

A water supply well was drilled on June 10, 1988, at the location shown on the attached plat and completed producing 32 GPM of water. Seven inch casing with a slotted liner was run to total depth of 101'. The water sand was encountered at 80'. Following gravel packing a submersible pump was installed which is now providing water for drilling operations for the Culp Ranch Unit No. 2.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
PETER W. CHESTER  
DATE

JUN 25 1988

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side

