| | | entre d'Après et la | |
|---|--|--|---------------------------------------|
| Form 3160-5 UNITED STATES N. | M. UILUBAR INTERPORTE | Budget Bureau | No. 1004-0135 |
| (November 1983) DEPARTMENT THE INTER | 0. BCM there instructions op | Expires August 5. LEASE DESIGNATION | |
| BUREAU OF LAND MANAGEMER | | NM - 080128 | |
| BUREAU OF LAND MANAGEMEN | RECEIVED | | |
| SUNDRY NOTICES AND REPORTS | ON WELLS | 6. IF INDIAN, ALLOTTER | OR TRIBE NAME |
| (Do not use this form for proposals to drill or to deepen or plug | back to a different reservoir. | | |
| Use "APPLICATION FOR PERMIT-" for such | Proposala.) 10 9 00 MM 188 | | |
| 1. | MAY 13 O UU MIL UU | 7. UNIT AGREEMENT NA | ME |
| OIL GAS CHER | TOP AND MOT | | |
| TAME OF OPERATOR | | 8. FARM OR LEASE NAME | |
| Dakata Pasauraas Ina | ROSWELL RESUGNOL | | - |
| Dakota Resources, Inc. AREA | | | |
| | | 9. WELL NO. | |
| 310 W. Wall, Suite 415, Midland, Texas 79701 | | 01 | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements. ⁴ See also space 17 below.) | | 10. FIELD AND POOL, OR WILDCAT | |
| At surface | | Caprock Queen | |
| | | 11. SBC., T., R., M., OR B | LE. AND |
| 538' FSL & 2287' FWL of Section 27 | | SURVEY OR AREA | |
| | | Sec. 27, T13 | S. R31E |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF. RT. GR. etc.) | | 12. COUNTY OR PARISH 13. STATE | |
| | ,,, | | 1 |
| | | Chaves | New Mexic |
| ^{16.} Check Appropriate Box To Indicate I | Nature of Notice Report or O | that Data | |
| | | | |
| NOTICE OF INTENTION TO: | នបាននាលបា | ENT REPORT OF : | |
| TEST WATER SHUT-OFF PCLL OR ALTER CASING | WATER SHUT-OFF | BEPAIRING W | ···· |
| FRACTURE TREAT NULTIPLE COMPLETE | | | |
| | FRACTURE TREATMENT | · ALTERING CA | · · · · · · · · · · · · · · · · · · · |
| | SHOOTING OR ACIDIZING | ABANDONMEN | T* |
| REPAIR WELL CHANGE PLANS | (Other) | -4 | |
| (Other) | Completion or Recomple | of multiple completion of the second se | m.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertine proposed work. If well is directionally drilled, give subsurface loca nent to this work.)* | nt details, and give pertinent dates, ations and measured and true vertical | including estimated date i depths for all markers | e of starting any and zones perti- |
| Estimated starting date is 5-24-88. Plan Acidize with 500 gallons 15% HCL. Swab to | | 96' with 4 JSPI | |
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| 18. I hereby certify that the Todegoing is true and correct SIGNED President Chris M. Morphew TITLE | 5-18-88 |
|--|------------------------------------|
| (This space for Federal or State office use) APPROVED BY | DAPPROVED PETER W. CHESTER |
| *See Instructions on Reverse Side | MAY 20 1988 |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to m United States any faise figutions or fraudulent statements or representations on the | ake to any converter RESOURCE AREA |

states any faise, fictitious or fraudulent statements or representations as to any matter within the jurisdiction.