

UNITED STATES N. M. OIL CONS. COMMISS
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO

NM-54873

API#30-005-21081

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Dalport Oil Corporation

3. ADDRESS OF OPERATOR
1401 Elm St, #3471, Dallas, Texas 75202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1980' FSL & 660' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3979.8 GR

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Witter-Federal

9. WELL NO.
#1

10. FIELD AND POOL, OR WILDCAT
Undesignated Vest Ranch
Queen

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

34-14-S-30-E

12. COUNTY OR PARISH
Chaves

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐
(Other) Spud & Set Surface ☒

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/1/89 - Spud 12:45PM
2/2/89 - Drilled to 741' in Andydrite. Ran 17 jts (741') 8-5/8 24#
new casing and cemented w/ 175 sxs premium + 4% jel
2% C.C. and 175 sxs premium + 2% C.C. circulated 15 sxs
2/3/89 WOC - 18 hrs drilled out plug and tested with 600# for
30". Test ok

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE President

DATE 2/6/89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

MAR 14 1989

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side

RECEIVED

MAR 14 1989

OCD
HORRIS OFFICE