

N. M. OIL CONS. COMMISSION  
UNITED STATES BOX 1980 SUBMIT IN TRIPL. \*TE\*  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
~~ROSWELL TECHNICIAN COPY~~

50-005-21087  
Form approved.  
Budget Bureau No. 1004-  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
Chi Operating, Inc.

3. ADDRESS OF OPERATOR  
P.O. Box 1799, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1980' FNL & 1980' FWL

Unit F

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, CR, etc.)

4126 GR

12. COUNTY OR PARISH 13. STATE

Chaves

NM

16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Identify state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8/1/89

Plug Well - Plugs Set @

- 1) 75 sks @ 10,853' to 10,653'
- 2) 70 sks @ 8,100' to 7,970'
- 3) 60 sks @ 5,000' to 4,850'
- 4) 50 sks @ 3,495' to 3,365'
- 5) 30 sks @ 550' to 450'
- 6) 15 sks @ 50' to 0'



18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE President

DATE 8/7/89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
PETER W. CHESTER  
DATE

AUG 11 1989

\*See Instructions on Reverse Side