

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
HOBBS, NEW MEXICO 88240

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Dakota Resources, Inc (I)	8. FARM OR LEASE NAME Starshooter Federal
3. ADDRESS OF OPERATOR 310 W. Wall St 415 Midland, Tx. 79701	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FWL 660' FNL Sec 18, T13S, R31E	10. FIELD AND POOL, OR WILDCAT Crown Queen
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4001' GL
	12. COUNTY OR PARISH Chaves
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) Spud, Run surf. csg.	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well spudded 12:45am 3/22/90. Drilled 12 1/4" hole to 308'. Ran 8jt 8 7/8" 24# csg. & set @ 307'. Cemented with 200sx C/C' w/2% CaCl mixed @ 14.8 ppg, 1.32 ft³/sx yield. Circulated 345x cement. Bumped plug @ 9am 3/22/90.

18. I hereby certify that the foregoing is true and correct

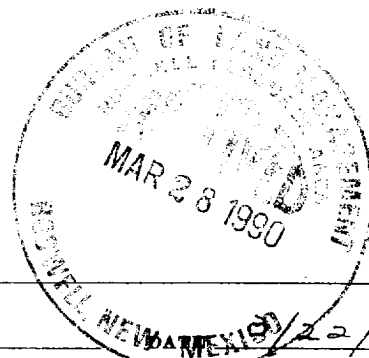
SIGNED S.E. Uhl

TITLE Engineer

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE



ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

MAR 30 1990

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side