

Form 3160-5
November 1983)
Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Manzano Oil Corporation	8. FARM OR LEASE NAME Cato Federal
3. ADDRESS OF OPERATOR P.O. Box 2107, Roswell, NM 88202-2107	9. WELL NO. #1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 660' FEL Unit H Sec 35, T7S, R30E	10. FIELD AND POOL, OR WILDCAT Cato San Andres
11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sec 35, T7S, R30E	12. COUNTY OR PARISH
14. PERMIT NO.	13. STATE
15. ELEVATIONS (Show whether DF, RT, GA, etc.) 4175'	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other) Cement Casing	☐
(Other)	☐	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-19-91 TD 3729'. Ran 91 jts (3729.35') of 5-1/2" 17# J-55 LT&C-8R Limited Service w/FS & FC + 6 centri. Set @ 3729' KB. Cmted w/400 sks Lite + 8# sk slt & 1/4# Flo Seal. Tailed in w/375 sks C1 C + 6# sk slt + 0.3% CFR3. Had good circ throughout job.

JUN 24 10 03 AM '91
BUREAU OF LAND MGT
ROSWELL RESOURCE AREA

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED Laura J. King
(This space for Federal or State office use)

TITLE Production Department

DATE June 21, 91

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

JUN 24 1991

*See Instructions on Reverse Side