

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N. M. OIL CONS. COMMISSION
SUBMIT IN TRIPLICATE
B. O. BOX 1080
HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-83072

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Manzano Oil Corporation	8. FARM OR LEASE NAME Cato Federal
3. ADDRESS OF OPERATOR P.O. Box 2107, Roswell, NM 88202-2107	9. WELL NO. #1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL & 660' FEL Unit H Sec 36, T7S, R30E 35	10. FIELD AND POOL, OR WILDCAT San Andres
11. SEC., T., R., M., OR B.L.K. AND SURVEY OR AREA Sec 36, T7S, R30E 35	12. COUNTY OR PARISH Chaves
13. STATE New Mexico	
14. PERMIT NO.	15. ELEVATIONS (Show whether DP, ST, GA, etc.) 4175'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) Setting Surface Casing	
(Other)		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

6-11-91 Spud 12-1/4" hole @ 9PM

6-12-91 Ran 7 jts (310') of 8-5/8" 24# J-55. Cmt'd @ 323' KB
w/225 sx of CLC 2% CC. Circ 76 sx. PD 4:15 AM 6-12-91

RECEIVED

JUN 19 7 25 AM '91

BUREAU OF LAND MGMT
ROSWELL RESOURCE
AREA



18. I hereby certify that the foregoing is true and correct

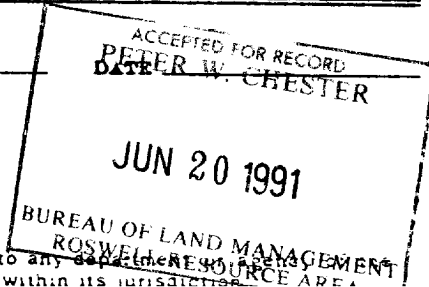
SIGNED Laura J. King TITLE Production Department DATE 6/14/91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side



JUN 24 1951

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U.S. DEPT. OF JUSTICE

WASHINGTON, D.C.