

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-005-21103
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Presler Lake
8. Well No. #1
9. Pool name or Wildcat Cato San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4079' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator Hanson Operating Company, Inc.
3. Address of Operator P. O. Box 1515, Roswell, New Mexico 88202-1515

4. Well Location Unit Letter <u>E</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>West</u> Line Section <u>7</u> Township <u>9S</u> Range <u>30E</u> NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4079' GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD @ 3310'. 10-26-91. Ran 4- $\frac{1}{2}$ " 12.60 LT&C N-80 Liner & hanger (252.87)
Top of liner @ 3055'. Hanger @ 3066' Ran & cem as follows:
500 gal mud flush, 50sx Premium Plus w/10# micro bond, 2.76# salt & 4/10
Halad-322 psx, Plug dn @ 1:30 P.M. 10-29-91. Psi to 750#. Held ok.
Reversed 25sx to pit. WOC 18hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE <u>Lisa L. Jennings</u>	TITLE <u>Production Analyst</u>	DATE <u>10-30-91</u>
TYPE OR PRINT NAME <u>Lisa L. Jennings</u>	TELEPHONE NO. <u>622-7330</u>	

(This space for State Use)		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		