

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-005-21103                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator<br>Hanson Operating Company, Inc.                                                                             |
| 3. Address of Operator<br>P. O. Box 1515, Roswell, New Mexico 88202-1515                                                          |

|                                                      |
|------------------------------------------------------|
| 7. Lease Name or Unit Agreement Name<br>Presler Lake |
| 8. Well No.<br>#1                                    |
| 9. Pool name or Wildcat<br>Cato San Andres           |

|                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter <u>E</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>West</u> Line<br>Section <u>7</u> Township <u>9S</u> Range <u>30E</u> NMPM Chaves County |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                |
|----------------------------------------------------------------|
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4079' GR |
|----------------------------------------------------------------|

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           |
| OTHER: <input type="checkbox"/>                |                                           |

**SUBSEQUENT REPORT OF:**

|                                                                |                                               |
|----------------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |
| OTHER: <input type="checkbox"/>                                |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 8:30 am 9-4-91

9-6-91 Ran & Cem 25 jts 10-3/4" J55 40.5# St&C Csg. Set @ 930'. Cem as follows:  
400 sx Halliburton Lite w/1/4 flocele 2% CaCl p/sx. Tail in w/200sx Premium Plus  
w/2% CaCl p/sx. Plug dn @ 3:30 pm 9-6-91. Circ 60sx to surface pit. WOC 12hrs.  
Psi tested csg to 500Psi. Held ok.

MINIMUM 18HRS

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Lisa L. Jennings TITLE Production Analyst DATE 9-11-91  
TYPE OR PRINT NAME Lisa L. Jennings TELEPHONE NO. 622-7330

(This space for State Use)

Orig. Signed by  
Paul Kautz  
Geologist

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

SEP 15 1991