

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N. M. OIL CONS. COMMISSION
P. O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Collins Oil & Gas Corporation

3. Address and Telephone No.

P.O. Box 2443, Roswell, NM 88202-2443 (505) 623-2040

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FSL & 2310' FWL Sec. 33-14S-30E Unit K NE/SW

5. Lease Designation and Serial No.

NM-31258

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

G. Matlaga Federal #1

9. API Well No.

30-005-21107

10. Field and Pool, or Exploratory Area

Vest Ranch Queen Assoc.

11. County or Parish, State

Chaves

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-20-92 T.D. hole with cable tool rig at 2193'. Queen formation making salt water with trace of oil and small show of gas.

1-23-92 Received verbal plugging orders from Mr. David Glass, of BLM to plug well.

1-25-92 Ran 2190' of 2-3/8" tubing and circulated hole with 9 lb. fresh water gel. Set 4 plugs with 14 lb. class "C" cement with fresh water gel between plugs in the following manner:

Plug 1 - 2080' to 2193' T.D. with 40 sxs. of cement. tagged plug.

Plug 2 - 1150' to 1250' - with 35 sxs. of cement.

Plug 3 - 450' to 550' - with 35 sxs. of cement.

Plug 4 - 0' to 40' - with 10 sxs. of cement.

1-27-92 Prepare to cut anchors, install dry hole marker, level pits and location to BLM specifications.

14. I hereby certify that the foregoing is true and correct

Signed Pres. Collins O/G

Title Pres. Collins O/G

Date 1-28-92

(This space for Federal or State office use)

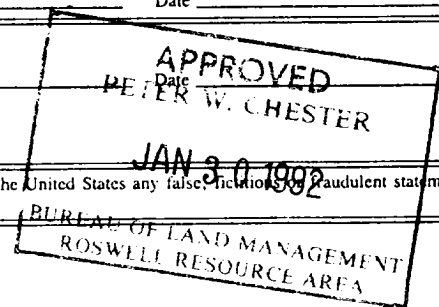
Approved by

Conditions of approval, if any:

Title

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side



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JAN 27 5 24 AM '92

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