District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Revised 1-1-89

WELL API NO.
30-005-21123

5. Indicate Type of Lease STATE [ ] FEE [X]

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Presler Lake

1. Type of Well:
OIL WELL [X] GAS WELL [ ] OTHER

2. Name of Operator
Hanson Operating Company, Inc.

8. Well No.
5

3. Address of Operator
P.O. Box 1515, Roswell, New Mexico 88202-1515

9. Pool name or Wildcat
Many Gates San Andres

4. Well Location
Unit Letter D : 990 Feet From The North Line and 660 Feet From The West Line

Section 7 Township 9S Range 30E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4058' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	[ ]	PLUG AND ABANDON	[ ]	REMEDIAL WORK	[ ]	ALTERING CASING	[ ]
TEMPORARILY ABANDON	[ ]	CHANGE PLANS	[ ]	COMMENCE DRILLING OPNS.	[ ]	PLUG AND ABANDONMENT	[ ]
PULL OR ALTER CASING	[ ]			CASING TEST AND CEMENT JOB	[ ]		
OTHER:	[ ]			OTHER: Perforate & Acidize			[X]

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On December 14, 1994, Perforated the San Andres with 2 holes at 3284' and 2 holes at 3282'. Acidized w/500 gal of 20% Acid.

On December 16, 1994, Perforated the San Andres with 2 shots per foot at 3270' and 3269'. Acidized w/750 gal of 20% Acid.

On December 17, 1994, Perforated the San Andres with 1 shot per foot at 3229',3230',3235', 3236', 3237', 3238', 3240', 3243', 3246', 3249',3257',3258', & 3259'. Acidized with 1500 gal of 20% Acid.

DEC 29 '94
O. C. D.
ARTESIA, OFFICE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patricia A. McGraw TITLE Production Analyst DATE 12/27/94

TYPE OR PRINT NAME Patricia A. McGraw TELEPHONE NO. 622-7330

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR TITLE DATE JAN 04 1995

CONDITIONS OF APPROVAL, IF ANY: