Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N. M. ...
P. O. BOX ...
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.
NM 60052

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

1. Type of Well
[X] Oil Well [ ] Gas Well [ ] Other

2. Name of Operator
Samedan Oil Corporation

3. Address and Telephone No.
12600 Northborough, #250, Houston, Tx 77067   713-876-6150

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FNL & 1650' FWL, Sec 11, T-12S, R-30E

8. Well Name and No.
Culp Ranch #3

9. API Well No.

10. Field and Pool, or Exploratory Area
Graham Springs, Devonion

11. County or Parish, State
Chaves, NM

12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

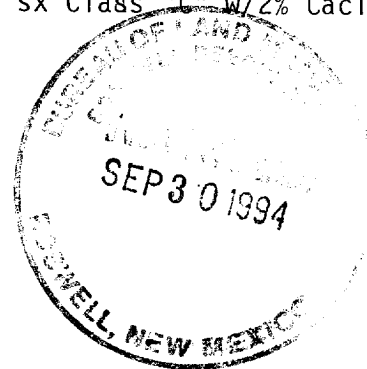| TYPE OF SUBMISSION	TYPE OF ACTION	
[ ] Notice of Intent	[ ] Abandonment	[ ] Change of Plans
[X] Subsequent Report	[ ] Recompletion	[ ] New Construction
	[ ] Plugging Back	[ ] Non-Routine Fracturing
	[ ] Casing Repair	[ ] Water Shut-Off
[ ] Final Abandonment Notice	[ ] Altering Casing	[ ] Conversion to Injection
	[ ] Other _____	[ ] Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

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7/19/94   Spudded well @ 8:00 AM.M
7/20/94   Ran 11 jts 13 3/8" H-40 48# ST&C Csg and 4 Centrilizers.  Set csg @ 449'.  Pumped
          200 sx Class C w/4% Gel, 2% Cacl.  Cir 74 sxs to surface.  Wat on Cement 8 hrs.
7/23/94   Run 22 jts of 8 5/8" 32# & 51 jts 8 5/8" 24# J-55 ST&C Csg.  Set @ 3003'.  Pumped
          800 sxs of Cl-C 2/3% SM & 1/4# Cello.  Tail in with 200 sx Class "C" w/2% Cacl2.
          WOC - 8 hrs.
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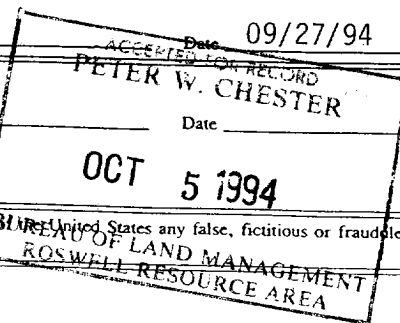
SEP 30 1994

14. I hereby certify that the foregoing is true and correct

Signed _____ Title Div Production Clerk   Date 09/27/94

(This space for Federal or State office use)

ACCEPTED FOR RECORD
PETER W. CHESTER

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

OCT 5 1994

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instruction on Reverse Side