N. M. Oil Cons. Division

Form 3160-5

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED Expires: March 31, 1993

(June 1990) Budget Bureau No. 1004-0135 BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No NM-90584 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well X Oil Well Other 8. Well Name and No. 2. Name of Operator Garner Federal #10 9. API Well No. Yates Drilling Company 3. Address and Telephone No. 30-005-21139 105 South 4th Street, Artesia, NM 88210
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 10. Field and Pool, or Exploratory Area SE Chaves Queen Gas Assoc.
11. County or Parish, State 1650' FNL & 660' FEL Section 34-12S-31E Chaves, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction X Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other Perf. and Acidize Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form ) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* 3-16-96 Rigged up and ran tubing to PBTD 3055'. Circ. hole clean, pulled tubing. RIH and perforated 2984'-2996' with 2 SPF, 26 holes. Acidized with 1000 gals 7½% HCL. 3-19-96 Ran 114 3/4" rods and  $2\frac{1}{2}$ " X 2" X 12' pump. Set pumping unit and started well pumping.

| 14. I hereby certify that the foregoing is true and correct       | ACCEPTED FOR                    |  |            |
|---|---------------------------------|--|------------|
| Signed Karen of Leishman  | Title <u>Engine</u> e           | PETER W. CHESTER -36-96  |            |
| (This space for Federal or State office use)                      |                                 |  |            |
| Approved by   | Title                           | APR 8 1396   |            |
|   |                                 | ,  |            |
|   |                                 | HURFAIL OF LAND MANAGES  |            |
| Title 18 U.S.C. Section 1001, makes it a crime for any person kno | wingly and willfully to make to | any department or agency of the United States any Jaise Jickhous or fraudulent | statements |