

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation LAMBERT 58 DEEP UNIT
2. Name of Operator Marbob Energy Corporation	8. Well Name and No. LAMBERT 58 DEEP UNIT #1
3. Address and Telephone No. P. O. Drawer 227, Artesia, NM 88210 505-748-3303	9. API Well No. 30-005-21144
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330 FNL 1010 FWL, SEC. 8-T13S-R31E UNIT D	10. Field and Pool, or Exploratory Area WILDCAT DEVONIAN
	11. County or Parish, State CHAVES County, NM

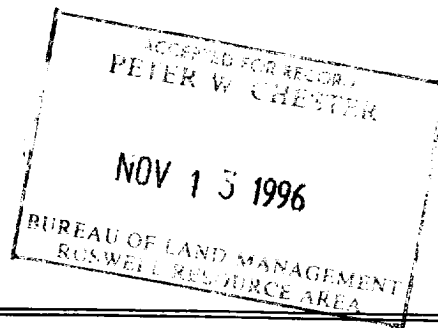
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other RUN INTERMEDIATE CSG	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11/6/96 DRLD 12 1/4" HOLE TO 3140', RAN 76 JTS 8 5/8" J-55 CSG TO 3140', CMTD W/1200 SX PREM PLUS & 200 SX PREM PLUS W/2% CACL, PLUG DOWN @ 12:15 P.M., CIRC 212 SX TO SURF. WOC 18 HRS, TSTD CSG TO 600# FOR 20 MINUTES--HELD OK.



RECEIVED
NOV 12 10 06 AM '96
BUREAU OF LAND MANAGEMENT
ROSWELL

14. I hereby certify that the foregoing is true and correct.
Signed Rhonda Nelson Title PRODUCTION CLERK Date 11/8/96
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side