

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Con
P. 1980
Hobbs, NM 882

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-90895
2. Name of Operator ELK OIL COMPANY	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. Post Office Box 310, Roswell, New Mexico 88202-0310	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2070' FSL and 2291' FEL, Section 28 Township 8 South, Range 31 East	8. Well Name and No. MA Federal #1
	9. API Well No. 30-005-21145
	10. Field and Pool, or Exploratory Area Wildcat
	11. County or Parish, State Chaves

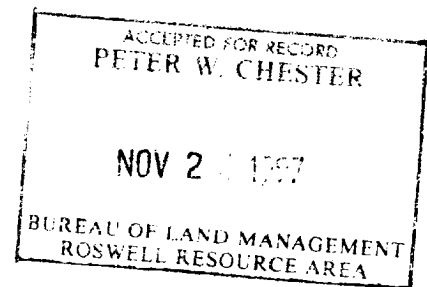
12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Casing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7 7/8" hole to 10,565'. Spot 50 sx plug at 10,350'. Ran 233 joints (10,084') of 5 1/2", 17#, N-80 and J-55 Casing with DV Tool at 5,300'. Cemented: first stage with 840 sxs Halliburton Lite Premium Plus with 1/2# flocele, 5# gilsonite. Tailed by 350 sxs Premium MOD H with 5# gilsonite, 1# salt, 4/10% CFR-3, 5/10% Halad 344, 1/10% HR-7. Cemented 2nd stage with 1050 sxs Premium Plus MOD H with 5# gilsonite, 1# salt, 4/10% CFR-3, 5/10% Halad 344. Circulated 25 sxs. Plug down at 9:45 P.M. 10/31/97 WOC 24 hours. Prepare to perforate and test.



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Joseph J. Kelly, President Date 11/05/97
(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: