

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N^o Oil Co
1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ELK OIL COMPANY

3. Address and Telephone No.

Post Office Box 310, Roswell, New Mexico 88202-0310

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**2070' FSL and 2291' FEL, Section 28
Township 8 South, Range 31 East**

J

5. Lease Designation and Serial No.

NM-90895

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MA Federal #1

9. API Well No.

30-005-21145

10. Field and Pool, or Exploratory Area

Wildcat

11. County or Parish, State

Chaves

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

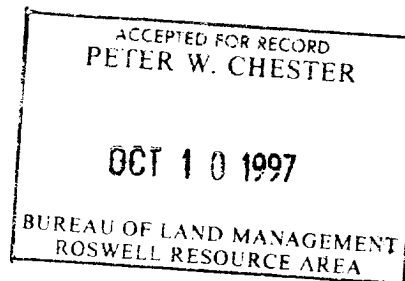
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **Casing**

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud well at 8:00 P.M. on 09/27/97, drill 17½" hole to 387'. Ran 9 joints (389') of 13 3/8", 48#, H-40 casing. Cemented with 350 sxs Permian Basin Critical Zone cement. Plug down at 6:45 A.M. on 09/28/97. Circulated 100 sxs. WOC 18 hours. Tested to 1000# for 30 minutes, test okay. Resume drilling an 11" hole.



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BUREAU OF LAND MGMT.
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title **Joseph J. Kelly, President**

Date **09/30/97**

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

