

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Corp.  
P. 1980  
Hobbs NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-8255
2. Name of Operator MARBOB ENERGY CORPORATION	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P. O. BOX 227, ARTESIA, NM 88210      505-748-3303	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1650 FSL 1650 FEL, SEC. 15-T14S-R30E UNIT J	8. Well Name and No. CHANNEL CAT FEDERAL #1
	9. API Well No. 30-005-21150
	10. Field and Pool, or Exploratory Area VEST RANCH MORROW, EAST
	11. County or Parish, State

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other RUN & CMT CSG	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

DRLD 12 1/4" HOLE TO 3030', RAN 72 JTS 8 5/8" CSG TO 3021', CMTD W/  
1300 SX HALL LITE AND 250 SX PREM PLUS, PLUG DOWN @ 7:05 A.M.  
8/15/97, CIRC 250 SX TO SURFACE. WOC 18 HRS, TSTD CSG TO 1500# FOR  
30 MINUTES - HELD OK.

ACCEPTED FOR RECORD  
PETER W. CHESTER  
AUG 26 1997  
BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

RECEIVED  
1997 AUG 20 P 10: 07  
BUREAU OF LAND MGMT.  
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed <u>Rhonda Nelson</u>	Title <u>PRODUCTION CLERK</u>	Date <u>8/19/97</u>
(This space for Federal or State office use)		
Approved by _____	Title _____	Date _____
Conditions of approval, if any:		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.