

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N. M. Oil Cons. Division
ARTESIA, NM 88210-2834

CONTACT RECEIVING
OFFICE NUMBER
OF CL. & REQUIRED

BLM Roswell District
Modified Form No.
NO 60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Marbob Energy Corporation

3. ADDRESS OF OPERATOR
P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 1442 FNL 2174 FWL
At proposed prod. zone SAME

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
SEE SURFACE USE PLAN Unit F

10. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 1442'

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE 2291.04

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

19. PROPOSED DEPTH 10600'

20. ROTARY OR CABLE TOOLS ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4091' GR

22. APPROX. DATE WORK WILL START* SEPTEMBER 1, 1997

5. LEASE DESIGNATION AND SERIAL NO. NM-69175

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME APACHE SPRINGS FED

9. WELL NO. 1

10. FIELD AND POOL, OR WILDCAT WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 34-T10S-R30E

12. COUNTY OR PARISH CHAVES

13. STATE NM

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	54#	J-55	STC	350'	400 SX, CIRC
12 1/4"	8 5/8"	24 OR 28#	J-55	STC	3000'	1050 SX, CIRC
7 7/8"	5 1/2"	17#	N-80	LTC	10600'	600 SX, CIRC

PAY ZONE WILL BE SELECTIVELY STIMULATED AND PERFORATED AS NEEDED FOR OPTIMUM PRODUCTION.

ATTACHED ARE: 1. LOCATION & ACREAGE DEDICATION PLAN
2. SURFACE USE PLAN
3. SUPPLEMENTAL DRILLING DATA

OPER OGR. NO. 14049
PROPERTY NO. 21507
POOL CODE ✓
EFF. DATE 12/29/92
API NO 30-005-21152

RECEIVED
1991 AUG -8 A 10:05
BUREAU OF LAND MGMT.
ROSWELL OFFICE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Rhonda Nelson TITLE Production Clerk DATE 8/7/97
(This space for Federal or State office use)

PERMIT NO. APPROVAL DATE
APPROVED BY Earle Smith TITLE Acting Area Mgr. DATE 8/22/92
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side