

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-005-21155

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Queen Sand Operating Co.

3. Address of Operator

13760 Noel Road, Suite 1030, LB44 Dallas, TX 75240

4. Well Location

Unit Letter F : 2470 Feet From The North Line and 2640' Feet From The West Line

Section 15

Township

14S

Range

31E

NMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4259' GL: 4271' KB

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: cement 7" casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7" 20# 62 jts csg 2572.03'
Float collar 2.00'
Shoe jt 44.37'
Shoe 1.00'
2799.40'
Less cut off -21.00'
Set @ KB 2778.40'

Cemented by BJ as follows: 190 sks 'C' + 3# salt + 16% gel
125 'C' = 15.61 : 11 + 6% FL-25 + 6% FL 52
Bump plug with 111.5 bbls water, plug down @ 10:30 1/31/00

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James L Hull, Jr. TITLE Production Clerk

DATE 6/20/2000

TYPE OR PRINT NAME

James L Hull, Jr.

TELEPHONE NO. 972-383-8260

(This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT SUPERVISOR

DATE JUN 28 2000