| Submit 3 Copies<br>to Appropriate<br>District Office  | Appropriate Energy,nerals and Natural Resources Department unit Office  STRICT I OIL CONSERVATION DIVISION |                                 | Form C-103<br>Revised 1-1-89 |                           |
|---|--|---------------------------------|------------------------------|---------------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  |  |                                 | WELL API NO 30-00            | 95-21155                  |
| DISTRICT II Santa Fe, NM 87505<br>P.O. Drawer DD, Anesia, NM 88210  |  |                                 | 5. Indicate Type of Lea      | use                       |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410   |  |                                 | 6. State Oil & Gas Lea       | STATE FEE X               |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |                                 | 7. Lease Name or Unit        | Agreement Name            |
| 1. Type of Well: OIL GAS WELL X WELL  | OTHER  |                                 | Drickey Quee                 | Sand Unit                 |
| 2. Name of Operator   |  |                                 | 8. Well No.                  |                           |
| Queen Sand Ope  | rating Co.   |                                 | <del></del>                  | 58                        |
| 3. Address of Operator  | 1 - 1 - 1000 - 17// 7  | 11 75040                        | 9. Pool name or Wildo        |                           |
| 13760 Noe1 Roa  4. Well Location  | d, Suite 1030, LB44 Da   | allas, TX /5240                 | Caprock Quee                 | <u>n</u>                  |
| Unit Letter $F = 24$ Section 15   | 70 Feet From The North  Township 14S  10. Elevation (Show wheth  | Range 31E                       | NMPM Chav                    |                           |
|   | 4259' GL   | ; 4271 KB                       |                              |                           |
| 11. Check   | Appropriate Box to Indicate  | Nature of Notice, R             | eport, or Other Da           | ita                       |
| NOTICE OF IN  | TENTION TO:  | SUE                             | SEQUENT REP                  | ORT OF:                   |
|   |  |                                 | · —                          |                           |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                   | ☐ ALT                        | ERING CASING              |
| EMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRILLING               | OPNS. L PLU                  | IG AND ABANDONMENT        |
| PULL OR ALTER CASING  |  | CASING TEST AND CI              | EMENT JOB                    |                           |
| OTHER:  |  | OTHER: surface                  | pipe                         |                           |
| 12. Describe Proposed or Completed Oper<br>work) SEE RULE 1103.   | rations (Clearly state all pertinent details,  | and give pertinent dates, inclu | ding estimated date of star  | sing any proposed         |
| 9 5/8" 38# RIII S   | T&C API  |                                 |                              |                           |
| 1) Tex ptrn guide   | shoe(1)  | 1.00'                           |                              |                           |
| 2) Shoe joint (1)   |  | 45.05'                          |                              |                           |
| 3) Float collar (   | [1)  | 2.25'                           |                              |                           |
| 4) 9 5/8" 38# (8)   |  | 360.59'                         |                              |                           |
| Total tools &   | casing   | 408.89'                         |                              |                           |
| Cut off   |  | 15.00'                          |                              |                           |
| Set @ GL  |  | 393.00'                         |                              |                           |
| Set @ KB  |  | 403.00'                         |                              |                           |
| Cemented with 65  | sks H + 10% A10B + 2%  |                                 |                              |                           |
|   | C12. Bump plug with 2  | 7bbls water. Plu                | g down @ 00:45               | 1/26/00. Circulate        |
| 35 sks to pit.  | rue and complete to the best of my knowledge a   | and belief                      |                              |                           |
| SIGNATION AND THE INCOME STONE IS TO  |  | Production                      | Clerk                        | 6/20/00                   |
| James L Hu  |  | TITLE                           |                              | TELEPHONE NO.972-383-8260 |
| TYPE OR PRINT NAME  |  |                                 |                              | TELEPHONE NO.7/2 303-0200 |

MAL SICNED BY CHING WILLIAMS HOSPING SUPERVISOR (This space for State Use) DATE -APPROVED BY --CONDITIONS OF APPROVAL, IF ANY:

