Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| N.M. | O. | jo | า8. | JIVI | Sion |
|------|----|-----|-----|------|------|
| 1625 | N. | Fre | nch | Dr. | FO |
| Hobb | | | | | |

DRM APPROVED

| I OIGH ALLKOVED | | | | | | |
|-----------------|---------|-----------|--|--|--|--|
| Budget Bure | eau No. | 1004-0135 | | | | |
| Expires: | March | 31, 1993 | | | | |
| | | | | | | |

| BUREAU OF 1 | 5. Lease Designation and Serial No. | | | |
|---|--|---|--|--|
| A.W. D.W. M. O.T. G.F.O. | NMLC 060811 | | | |
| SUNDRY NOTICES | 6. If Indian, Allottee or Tribe Name | | | |
| Use "APPLICATION FO | ill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals | | | |
| SUBMIT | IN TRIPLICATE | 7. If Unit or CA, Agreement Designation | | |
| | W THE LIGHTE | NM 70935 | | |
| | ion well | 8. Well Name and No. | | |
| . Name of Operator | | DOSII #54 | | |
| Queen Sand Operating Co. Address and Telephone No. | | 1 | | |
| • | 30-005-21156 10. Field and Pool, or Exploratory Area | | | |
| 13760 Noe1 Road, Suite 1030 Location of Well (Footage, Sec., T., R., M., or Survey D | Caprock Queen | | | |
| · | | 11. County or Parish, State | | |
| 15, 14S, 31E, 330'FEL, 200' | FSL, NMPM | Chaves, NM | | |
| CHECK APPROPRIATE BOX(| s) TO INDICATE NATURE OF NOTICE, REPOR | RT, OR OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| Notice of Intent | Abandonment | Change of Plans | | |
| | Recompletion | New Construction | | |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing | | |
| | Casing Repair | Water Shut-Off | | |
| Final Abandonment Notice | Altering Casing X Other 5 1/2" casing | Conversion to Injection | | |
| | X Other 5 1/2 Casing | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | |
| Guide shoe 5 1/2" shoe joint 5 1/2" float collar 5 1/2" 17# LT & R-III casing Casing @ | 1.00' 43.41' 1.00' 3275.72' 3321.13' | | | |
| Cemented with 350 sks H + .9% | % CC, 3 bbls mud flush, 24 bbls brine. | Down @ 7:10PM 11/16/99. | | |
| | ACCEPTED FOR RECORD | RECEIVED | | |
| | MAY 2 3 2890 | MAY 19 00 | | |
| | act- | BLM 2 | | |
| | BLM | ROSWELL, NM | | |
| I hereby certify that the foregoing is true and correct | | | | |
| Signed January ult | Title Production Clerk | Date <u>5/17/2000</u> | | |
| (This space for Federal or State office use) | ADIGINAL EVENTED BY CHRIS WILLIAMS | | | |
| Approved by | DISTRICT SUPERVISOR | Date | | |
| Fitle 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction. | n knowingly and willfully to make to any department or agency of the United | d States any false, fictitious or fraudulent statemen | | |
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