

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-005-21157  |
| 5. Indicate Type of Lease<br>Federal <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |

|   |   |
|---|---|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p> |   |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Injection   | 7. Lease Name or Unit Agreement Name<br>Drickey Queen Sand Unit |
| 2. Name of Operator<br>Queen Sand Operating Co.   | 8. Well No.<br>55   |
| 3. Address of Operator<br>13760 Noel Road, Suite 1030, LB44 Dallas, TX 75240  | 9. Pool name or Wildcat<br>Caprock Queen                        |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>330'</u> Feet From The <u>West</u> Line and <u>140'</u> Feet From The <u>South</u> Line<br>Section <u>15</u> Township <u>14S</u> Range <u>31E</u> NMPM Chaves County    |   |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4258' GL; 4268' DF; 4270' KB  |   |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                                       |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |   | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |   |
| OTHER: _____ <input type="checkbox"/>          |   | OTHER: <u>set surface</u> <input type="checkbox"/>          |   |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 12/9/99. Dril 12 1/4" hole to 412'. Set casing as follows:

|              |         |
|--------------|---------|
| 8 5/8" 26#   | 377.80' |
| float collar | 2.30'   |
| shoe joint   | 38.27'  |
| guide shoe   | .75'    |

set @ KB  
-----  
419.12' (GL @ 403.62')

Cemented by BJ as follows: 65 sks "H" + 10% A10B + 10# GIL + 2% CaCl  
250 sks "C" + 2% CaCl

Bump w/22.5 BOW. Plug down @ 08:45 12/10/99. Circ 35 sks to pit. WOC 24hrs before drlg.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James L. Hull TITLE Production Clerk DATE 7/27/00

TYPE OR PRINT NAME JAMES L HULL JR TELEPHONE NO. 972-383-8260

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY ONE OF THE DISTRICT SUPERVISORS

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