DISTRICT !

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

Form C-101 Revised February 10,1994

Instructions on back

Submit to Appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | P.O. Box 2088 | | | | | State Lease - 6 Copies | | | |
|--------------------------------------|------------------------------------|---|------------------------|---------------------------------|------------------------|--------------------------------|-----------------|-----------------------|------------------------------------|---------------------------|---|--|
| DISTRICT IV | | | | Santa Fe, New Mexico 87504-2088 | | | | Fee Lease - 5 Copies | | | | |
| P.O. Box 208 | | NM 87504-20 | | | | | | | | | ED REPORT | |
| | APPL | ICATION F | OR PERM | ALL TO L | DRILL, RE-E | NTER, | DEEPEN, P | LUGBACK, OF | RADD | | | |
| ¹ Operator Name and Address | | | | | | | | | | ² OGRID Number | | |
| TEXACO EX | XPLORATIO | N & PRODU | CTION INC. | | | | | | | 02 | 2351 | |
| P O Box 31 | 09 Midland | Texas 79702 |) | | | | | | | 3 APIN | umber | |
| 1 | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | 30 | · <i>∞</i> 5 | -2/160 | |
| ⁴ Property Code . | | | | | | | | ⁶ Well No. | | | | |
| 2: | 2 235 / 25329 DULCE '36' STATE COM | | | | | | | 1 | | | | |
| | / | / | | | ⁷ Surfac | e Locati | ion | | | | | |
| UI or lot no. | or lot no. Section Township Range | | Range | Lot.idn Feet Fro | | The No | orth/South Line | Feet From The | East/V | Vest Line | County | |
| F | 36 | 15-S | 31-E | 1330 | | | NORTH | 1980 | V | /EST | CHAVES | |
| | - | | ⁸ Propos | ed Botto | m Hole Loc | ation If | Different Fro | m Surface | | | | |
| UI or lot no. | | | Lot.ldn | | | North/South Line Feet From The | | East/West Line | | County | | |
| | 1 | 9 | | | | | | 10 Proposed Po | -12 | | | |
| الآريا | <i>.</i> . | Propose | d Pool 1 FED/MORROW | | | | | rioposed ro | U: 2 | | | |
| WIECa | | - CHOLONG IA | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 11 11 | de Tura Cada | | 12 WellTura C | 242 | 13 | - C T | 14 | se Type Code | 15 | Ground Law | el Elevation | |
| Work Type Code | | | 12 WellType Code | | Rotary or C. ROTARY | | S S | | 15 Ground Level Elevation 4352' | | | |
| 16 Multiple | | | 17 Proposed Depth | | 18 Formation | | 19 Contractor | | 20 Spud Date | | | |
| No | | | 12950' | | MORROW | | | | 02/26/2000 | | | |
| | | 1 | | Propo | sed Casing | and Ce | ment Prograi | m | | | - | |
| SIZE OF HOLE SIZE OF CAS | | CASING | WEIGHT PER FOOT | | | TTING DEPTH | | SACKS OF CEMENT | | EST. TOP | | |
| <u></u> | | | | | | | | | | | | |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP | |
|--------------|----------------|-----------------|---------------|-----------------|----------|--|
| 14 3/4" | 11 3/4" | 42# | 550' | 350 | SURFACE | |
| 11" | 8 5/8" | 32# | 4500' | 1790 | SURFACE | |
| 7 7/8" | 5 1/2" | 17# | 12950' | 2260 | SURFACE | |
| | | | | | | |
| | | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zoneand proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

CEMENTING PROGRAM:

SURFACE CASING: 100 SACKS CLASS C w/2% GEL, 2% CC (14.2 PPG, 1.50 CF/S, 9.1 GW/S). F/B 250 SACKS CLASS C w/2% CC (14.8 PPG, 1.34 CF/S, 6.3 GW/S). CIRCULATE CEMENT TO SURFACE.

INTERMEDIATE CASING: 1220 SACKS 35/65 POZ CLASS H w/6% GEL, 5% SALT, 1/4# FC (12.8 PPG, 1.94 CF/S, 11.9 GW/S). F/B 570 SACKS CLASS H (15.6 PPG, 1.18 CF/S, 5.2 GW/S). CIRCULATE CEMENT TO SURFACE.

PRODUCTION CASING: 1210 SACKS 50/50 POZ CLASS H w/2% GEL, 5% SALT, 1/4# FC (14.2 PPG, 1.35 CF/S, 6.3 GW/S). F/B 750 SACKS 35/65 POZ CLASS H w/6% GEL, 5% SALT, 1/4# FC (12.4 PPG, 2.14 CF/S, 11.9 GW/S). F/B 300 SACKS 50/50 POZ CLASS H w/2% GEL, 5% SALT, 1/4# FC (14.2 PPG, 1.35 CF/S, 6.3 GW/S). TOP OF CEMENT @ 3000'.

Point Explicit 1 Year From Approved Date Unless Drilling Underway

| i hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above | OIL CONSERVATION DIVISION | | | | |
|---|---|------------------|--|--|--|
| is true and complete to the last of my knowledge and belief. Signature Signature | ORIGINAL STRUCTURA COLOR WILLIAMS Approved By: ORIGINAL STRUCTURA COLOR WILLIAMS ORIGINAL STRUCTURA COLOR WILLIAMS ORIGINAL STRUCTURA COLOR WILLIAMS | | | | |
| Printed Name A. Phil Ryan | Title: FEB 14 200 | | | | |
| Title Commission Coordinator | Approval Date: | Expiration Date: | | | |
| Date 02/09/2000 Telephone 688-4606 | Conditions of Approval: Attached □ | | | | |