

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-005-20686

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

L5120

7. Lease Name or Unit Agreement Name

Tom State #36

8. Well No.

1

9. Pool name or Wildcat

Tomahawk San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Petroleum Development Corporation

3. Address of Operator

9720-B Candelaria NE Albuquerque, NM 87112

4. Well Location

Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line

Section 36

Township

7S

Range

31E

NMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4430' KB

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Prepare for horizontal drilling ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1) Set cement retainer @ 4080'. Cement squeeze perforation 4104'-4216'.

2) Mill casing: 3874' to 3949' (collars 3964', 4006' & 4049').

3) Set 45 sx. cement plug 4080' - 3774'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J.C. Johnson
J.C. Johnson

TITLE

President

DATE

3/31/94

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

Original signed by
Paul Kuntz
Geologist

APPROVED BY

TITLE

DATE

APR 19 1994

CONDITIONS OF APPROVAL, IF ANY: