

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## MISCELLANEOUS NOTICES

JAN 19 1948

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	5-1/2"	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Hobbs, New Mexico

January 15, 1948

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

Gulf Oil Corporation Lea State Well No. 3 in NE NE NW  
Company or Operator Lease  
of Sec. 6, T. 13S, R. 32E, N. M. P. M., Caprock Field.  
Lea County.

## FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

On January 14, 1948 ran 94 joints new 5-1/2" OD, 14#, 8 Rd Thd, Grade H-40, Range 2 SS Casing. Tallies 2990', H-10', set at 3000'. Cemented by Halliburton with 375 sacks 2% and 125 neat bulk cement. Plug at 2965'. Job started 12 noon and completed 7:30 PM.

Propose to drill plug and test shut-off on January 16, 1948 at 7:30 PM.

Approved \_\_\_\_\_, 19\_\_\_\_  
except as follows:

JAN 19 1948

Gulf Oil Corporation

Company or Operator

By

*E. J. Gallagher*

Position

District Sup't.

Send communications regarding well to

Name

E. J. Gallagher

Address

Box 1667, Hobbs, New Mexico

OIL CONSERVATION COMMISSION,  
By *Ray Yarbrough*  
Title *OIL & GAS INSPECTOR*

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report from the Secretary of the Treasury.

3. The third part is a report from the Secretary of the Interior.

4. The fourth part is a report from the Secretary of the Navy.

5. The fifth part is a report from the Secretary of the War.

6. The sixth part is a report from the Secretary of the State.

7. The seventh part is a report from the Secretary of the Army.

8. The eighth part is a report from the Secretary of the Marine Corps.

9. The ninth part is a report from the Secretary of the Air Force.

10. The tenth part is a report from the Secretary of the Coast and Geodetic Survey.

11. The eleventh part is a report from the Secretary of the Geological Survey.

12. The twelfth part is a report from the Secretary of the Census Bureau.

13. The thirteenth part is a report from the Secretary of the Patent Office.

14. The fourteenth part is a report from the Secretary of the Land Office.

15. The fifteenth part is a report from the Secretary of the Indian Affairs.

16. The sixteenth part is a report from the Secretary of the Fish and Game Commission.

17. The seventeenth part is a report from the Secretary of the Forestry Service.

18. The eighteenth part is a report from the Secretary of the National Park Service.

19. The nineteenth part is a report from the Secretary of the National Aeronautics and Space Administration.

20. The twentieth part is a report from the Secretary of the National Science Foundation.

21. The twenty-first part is a report from the Secretary of the National Endowment for the Arts.

22. The twenty-second part is a report from the Secretary of the National Endowment for the Humanities.

23. The twenty-third part is a report from the Secretary of the National Foundation for the Arts and the Humanities.

24. The twenty-fourth part is a report from the Secretary of the National Foundation for the Social Sciences.

25. The twenty-fifth part is a report from the Secretary of the National Foundation for the Research in the Social Sciences.

26. The twenty-sixth part is a report from the Secretary of the National Foundation for the Research in the Humanities.

27. The twenty-seventh part is a report from the Secretary of the National Foundation for the Research in the Arts.

28. The twenty-eighth part is a report from the Secretary of the National Foundation for the Research in the Sciences.

29. The twenty-ninth part is a report from the Secretary of the National Foundation for the Research in the Social Sciences.

30. The thirtieth part is a report from the Secretary of the National Foundation for the Research in the Humanities.

31. The thirty-first part is a report from the Secretary of the National Foundation for the Research in the Arts.

32. The thirty-second part is a report from the Secretary of the National Foundation for the Research in the Sciences.

33. The thirty-third part is a report from the Secretary of the National Foundation for the Research in the Social Sciences.

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39. The thirty-ninth part is a report from the Secretary of the National Foundation for the Research in the Arts.

40. The fortieth part is a report from the Secretary of the National Foundation for the Research in the Sciences.

41. The forty-first part is a report from the Secretary of the National Foundation for the Research in the Social Sciences.

42. The forty-second part is a report from the Secretary of the National Foundation for the Research in the Humanities.

43. The forty-third part is a report from the Secretary of the National Foundation for the Research in the Arts.

44. The forty-fourth part is a report from the Secretary of the National Foundation for the Research in the Sciences.