

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

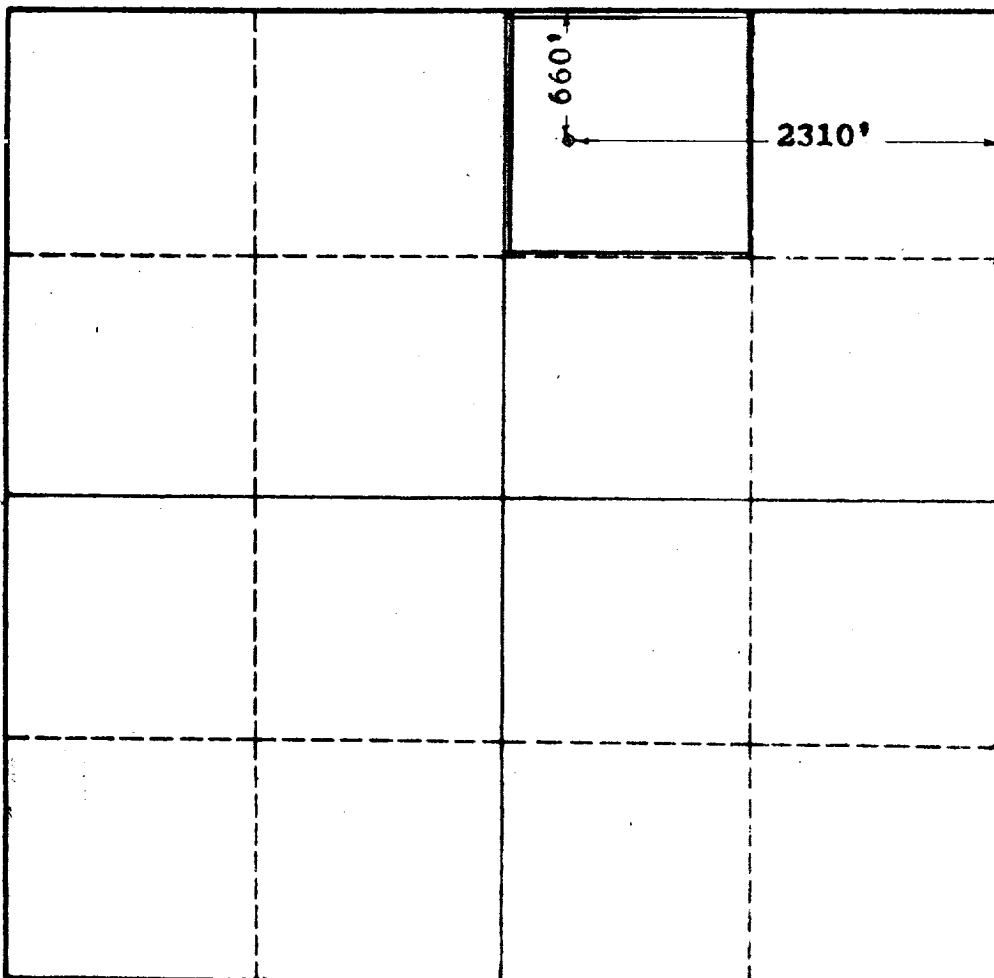
SECTION A

| | | | | |
|---|--|--------------------------------|--|----------------------|
| Operator Costal States Gas Producing Co. | | Lease NOV 21 PM 2 12 | | Well No. 1 |
| Unit Letter B | Section 8 | Township 13 South | Range 32 East | County Lea |
| Actual Footage Location of Well: 660 feet from the North line and 2310 feet from the East line | | | | |
| Ground Level Elev. 4366 | Producing Formation Queen Sand | Pool Caprock Queen | Dedicated Acreage: 320 Acres | |

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

| Owner | Land Description |
|-------|------------------|
| | |
| | |

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

C. F. Kimball III
Name
C. F. Kimball III
Position
District Engineer
Company
Coastal States Gas Producing Co.
Date
November 20, 1961

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

JOHN W. WEST
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
NEW MEXICO

Date Surveyed
11-15-61
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
John W. West
Certificate No. _____
N.M. - P.E. & L.S. NO. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0