| Λ | / |
|---|---|
| _ |   |

| NO. OF COPIES RECEIVED                  |  |   |  |                      |                           |  |
|---|--|---|--|----------------------|---------------------------|--|
| DISTRIBUTION                            | NEW  | MEXICO OIL CONSER                                     | VATION COMMISSION                                | Form C-101           | 0.5                       |  |
| SANTA FE                                |  |   |  | Revised 1-1-         |                           |  |
| FILE                                    | 1  |   |  | 5A. Indicat          | te Type of Lease          |  |
| U.S.G.S.                                | <del>                                     </del> |   |  | j                    | 1 & Gas Lease No.         |  |
| LAND OFFICE                             |  |   |  | i '                  | 622 WAOC                  |  |
| OPERATOR                                |  |   |  | iiin                 | mmmm                      |  |
| ADDI ICATION                            | I FOR PERMIT TO I                                | ORILL DEEPEN O  | R PLUG BACK                                      |                      |                           |  |
| 1. Tone of Work                         |  | CAL OLL FER, U  |  | 7. Unit Ag           | reement Name              |  |
| KE-ENIE                                 | <del></del>                                      |   | PLUG B   | ACK T L -            |                           |  |
| b. Type of Well                         |  | DEEPEN  |  | 8. Form or           | Lease Name                |  |
| OIL GAS X WELL                          | OTHER  | s   | INGLE X MULT                                     | ONE L                | te "BL"                   |  |
| 2. Name of Operator                     |  |   |  | 9. Well No           | •                         |  |
| Wood & Locker,                          | Inc.   |   |  | 1                    | 173-1 19413               |  |
| 3. Address of Operator                  |  | m 70701   |  |                      | ams Penn North            |  |
|   | Clast, Midland                                   |   |  | MITT                 | WILL TOTAL                |  |
| 4. Location of Well UNIT LETTE          | R C LOCA   | лтер <u>330¹</u> ге                                   | ET FROM THE North                                | LINE                 |                           |  |
| _                                       | II. at   |   | 13-S RGE. 32-                                    |                      |                           |  |
| AND 1980 FEET FROM                      | THE West LINE                                    | OF SEC. IO  | RGE. 12  | NMPM 12. County      |                           |  |
|   |  |   |  | Lea                  |                           |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>HHHHHH</i>                                    | 4444444   | <del>/////////////////////////////////////</del> | inn/HHH              | HHHHHmm                   |  |
|   |  |   |  |                      |                           |  |
| <i>HHHHHHH</i>                          | HHHHHH   | <del>/////////////////////////////////////</del>      | 9. Proposed Depth 19                             | A. Formation         | 20. Rotary or C.T.        |  |
|   |  |   | 11,120'  | Penn                 | Rotary                    |  |
| 21. Elevations (Show whether DF,        | RT, etc.) 21A. Kind                              | & Status Plug. Bond 21                                | iB. Drilling Contractor                          |                      | ox. Date Work will start  |  |
| 4346' GR 4358'                          | · · · · · · · · · · · · · · · · · · ·            | ited - OK   |  | Jul                  | y 11, 19 <b>7</b> 5       |  |
| 23.                                     |  | ROPOSED CASING AND                                    | CEMENT PROGRAM                                   |                      |                           |  |
| SIZE OF HOLE                            | SIZE OF CASING                                   | WEIGHT PER FOOT                                       | SETTING DEPTH                                    | SACKS OF CEMENT      | EST. TOP                  |  |
| 17 1/2"                                 | 13 3/8"  |   | 3461   | 325                  | Circulated                |  |
| 11.1                                    | 8 5/8"   | <b>24</b> # 32  | 3769   | 600                  | 2900'                     |  |
| 7 7/8"                                  | 4 1/2"   | 11.6 # 13.5   | 12497  | 1810                 | 3300                      |  |
|   | D PROCEDURE"                                     | er (e.j. Zi   | 1. 11 67   | 1                    |                           |  |
|   |  | APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED, |  |                      |                           |  |
|   |  |   |  | DKILLING COMMEN      | ICED,                     |  |
|   |  |   | EVni   | nce 10/14/           | 75                        |  |
|   |  |   | EXPI   | TES                  |                           |  |
|   |  |   |  | •                    |                           |  |
| IN ABOVE SPACE DESCRIBE PE              | ROPOSED PROGRAM: IF                              | PROPOSAL IS TO DEEPEN O                               | R PLUG BACK, GIVE DATA OF                        | PRESENT PRODUCTIVE Z | ONE AND PROPOSED NEW PROD |  |
| I hereby certify that the informati     |  | plete to the best of my ki                            | nowledge and belief.                             |                      |                           |  |
| 1 12 12 11 /                            |  |   |  | gor 5 7              | _8_75                     |  |
| Signed 10 711 Pr                        | mom  | Title Drig. &   | Production Mana                                  | ger Date /           | -0-13                     |  |
| (This space for                         | State Use)                                       |   |  | TOB                  |                           |  |
|   | •  | OIL &   | CAS INSPEC                                       |                      |                           |  |
| APPROVED BY                             | 1.   | _ TITLE   |  | DATE                 |                           |  |
| CONDITIONS OF APPROVAL,                 | FANY:  |   |  |                      | *                         |  |