

DUPLICATE  
Form C-102

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO  
**MISCELLANEOUS NOTICES**

RECEIVED  
JUN 24 1947  
HOBBBS OFFICE

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Hobbs, New Mexico

June 17, 1947

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the \_\_\_\_\_  
Cities Service Oil Company State "R" Well No. 1 in C NE NW  
Company or Operator Lease  
of Sec. 17, T. 13S, R. 32E, N. M. P. M., Caprock Field.  
Lea County.

**FULL DETAILS OF PROPOSED PLAN OF WORK**

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Total depth 306' red bed. Ran 13 joints of 8 5/8" O.D., 10V thd., 32# casing or 300' set at 306' and cemented with 175 sacks. Cement circulated. Plug down at 11:45 AM, June 16, 1947. Cement will be allowed to set twenty-four hours before testing for shut-off.

Approved \_\_\_\_\_, 19\_\_\_\_  
except as follows:

JUN 24 1947

Cities Service Oil Company  
Company or Operator

By \_\_\_\_\_

Position District Superintendent  
Send communications regarding well to

Name Cities Service Oil Company

Address Drawer G

Hobbs, New Mexico

OIL CONSERVATION COMMISSION,

By \_\_\_\_\_

Title \_\_\_\_\_