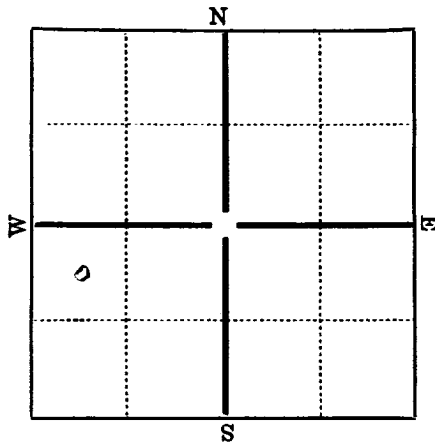


*Caprock*

# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION



Company Vickers Pet. Corp.

Farm Name State A ~~Caprock~~ Well No. 1

Sec. 18 Twp. 13 Range 32 County Lea

Feet from Line: N. 1980 S. 1980 E. 660 W. 660

Elevation 4391 Method

Contractor 2007 State

Spudded 5-19-48 Completed 6-29-48

### AMOUNT CASING & CEMENTING RECORD

| Size         | Feet                     | Inches | Sax<br>Cement            |
|--------------|--------------------------|--------|--------------------------|
| 8 5/8"       | <u>279</u><br><u>314</u> |        | <u>150</u><br><u>100</u> |
| <u>5 1/2</u> | <u>302</u><br><u>325</u> |        | <u>600</u>               |
|              |                          |        |                          |
|              |                          |        |                          |
|              |                          |        |                          |
|              |                          |        |                          |
|              |                          |        |                          |

### TUBING RECORD

2" - 3060

### PACKER

### ACID RECORD

| Gals.               | TA             | TG    |
|---------------------|----------------|-------|
|                     | TX             | TSA   |
|                     | TCA            | TGI   |
|                     | BX             | TYo   |
|                     | TY             | TABo  |
|                     | TSR            | TPenn |
| Top Pay <u>3044</u> | TQ <u>3044</u> | TOrd  |

### SHOOTING RECORD

|                         |                  |                |
|-------------------------|------------------|----------------|
| No. of Quarts <u>50</u> | From <u>3044</u> | To <u>3064</u> |
| No. of Quarts           | From             | To             |
| <u>S/O 3044</u>         | <u>S/</u>        | <u>S/</u>      |
| <u>S/</u>               | <u>S/</u>        | <u>S/</u>      |
| <u>S/</u>               | <u>S/</u>        | <u>S/</u>      |

| Date   |                                           | Date |  |
|--------|-------------------------------------------|------|--|
| May 26 | Drilg. @ 1900, Salt & Anhydrite; Ran csg. |      |  |
| MAY 31 | <u>MD 3036 - Sandy L. - WOC 2</u>         |      |  |
| JUN 9  | <u>TD 3025</u>                            |      |  |
| JUN 16 | <u>MD 3048 S</u>                          |      |  |
| JUN 23 | <u>200' o/r</u>                           |      |  |
|        | <u>TD 3063 A. Prg to RUP</u>              |      |  |
|        | <u>Flowed heads nat.</u>                  |      |  |
| JUN 30 | <u>TD 3063 A.</u>                         |      |  |
|        | <u>IPP - 60 BOPD, 2 day test</u>          |      |  |
|        | <u>nat. 36°</u>                           |      |  |

|        |      |      |
|--------|------|------|
| C101 - | 5/13 | 5/13 |
| C102 - | 85   | 5/21 |
| C103 - | -    | 5/25 |
| C102 - | 5/2  | 6/1  |
| C103 - | -    | 6/14 |
| C102 - | shot | 6/17 |