NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| ions of the | Commissio | on. | | | | | | | | | |
|-------------|--------------|---------------|--------------------------------------|---|-----------------------------|----------------|------------------|--|--|--|--|
| | | Midl | and, Texa | | January 23, 1956 | | | | | | |
| OIL CONS | | | (Place) MMISSION | | | (Date) | | | | | |
| Gentlemen: | | | | | | | | | | | |
| | • | | | intention to commence the | | | | | | | |
| | | | | (Company | | | | | | | |
| cated 2310 | | feet from the | | North | | line and | 2310feet from th | | | | |
| | West | | line of Section, T13-6, R32-8, NMPM. | | | | | | | | |
| GIVE LO | CATION | FROM | SECTION LI | NE) Wildes | Pool, | Les | Coun | | | | |
| | | | | If State Land the Oil as | nd Gas Lease is No | -7831-1 | | | | | |
| | | В А | , | If patented land the ow | vner is | | | | | | |
| D | C | | A | Address | | | | | | | |
| | | | | We propose to drill well | l with drilling equipment a | s follows:Rots | lry | | | | |
| Е | F | G | н | The status of plugging bond is Blanket Brilling Bond on file. | | | | | | | |
| L | ĸ | J | ı | Policy No. SY-203543, American Employers Insurance Co. Drilling Contractor Les Brown Drilling Company | | | | | | | |
| | | | | * | Fort Worth, Te | XAS | | | | | |
| М | N | О | P | | | | | | | | |
| We pro | opose to us | e the fol | llowing strings | | PROGRAM | ,600 | fee | | | | |
| Size (| Size of Hole | | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement | | | | |
| 17-1 | 17-1/2" | | 13-3/8" | 48# | New | 4001 | 500 | | | | |
| 12-1 | 12-1/4" | | 9-5/8" | 36# & 40# | New | 40001 | 2000 | | | | |
| 8-3 | 8-3/4" | | 5-1/2" | 17# & 20# | New | 126001 | 750 | | | | |
| | | 1 | | | | | 1 | | | | |

Note: Mr. Glenn Staley will furnish location plats to your office.

| Approved | Sincerely yours, United States Smelting Refining & Hining Co. (Company or Operator) |
|----------------------------|--|
| OL CONSERVATION COMMISSION | Position. Send Communications regarding well to Namiliated States Smalting & Mining Co |
| Title Engineer District | Address P. O. Box 1877 |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-128

| ** | | | | | | | Prorat | ion Plat | 1/26/ | 'EL |
|----------------------|------------------------|----------------------------|-----------------|-------|--------------|---------|-------------|-------------------|----------------|-------------|
| U: Operator | nited Sta | tes Smelting, | Refini | ng & | Minir | | Sur | Date State | 1/20/ | |
| operator_ | • | | | | | Lease_ | | 100 | | |
| Well No | 1 | Section_ | 34 | | Town | ship | 13 S | Range | 32 B | NMPM |
| Located | 23101 | Feet Fr | om | N | | Line,_ | 23101 | Feet Fro | mW | Line, |
| | Lea | | Count | ty, 1 | New M | lexico. | G. L. | Elevation | | |
| Name of F | Producing | g Formation_ | | | | Pool_ | | Dedica | ted Acrea | ıge |
| | (N | ote: All dist | ances n | nust | be fr | om out | er bound | - | | |
| | | | | | | | | T | | |
| | | | i | | , | | | | | |
| | į | | 1 | | 2310 | | | 1 | | |
| | | | 1 | | - | | | i | | |
| | | | 1 | | | | | 1 | | |
| | F | | + | | | | | + | | |
| | , | | | | | | | 1 | | |
| | | | | | | | | 1 | | |
| | | | | | | | | 1 | | |
| | | 23101 | | | O | | | ! | | |
| | <u> </u> | | <u> </u> | | | | | | | |
| | | | 1 | | | | | | | |
| | | | l | | | | | <u> </u> | | |
| | | | • | | | | | | | |
| | | | 1 | | | | | | | |
| | | | 1 | | | | | <u> </u> | | |
| | <u></u> | | | | + | | | | | |
| | | | 1 | | | | ĺ | • | | |
| | | | | | | | ĺ | | | |
| | | | [| | | | | | | |
| | | | - | | | | i | | | |
| | | | [| | | | 1 | | | |
| l. Is this | Well a D | ALE:1"=1000' ual Comp.? | Yes N | 4o | | Thin | ic to | | | |
| | | | | | – · | pren | ared fro | ertify that the | e above pl | at was |
| 2. If the a | answer to | Question 1 | is yes, | are | there | mad | e by me | or under my | supervis | ion and |
| dedicate | er dually ed acreag | completed we | ells with No | nin t | he | that | the sam | e are true ar | nd correct | to the |
| | - ucreag | C: 169 | | | - · | best | ot my k | nowledge and | d belief. | |
| ame | | | | | | Date | Survey | ed / 1/20 | 5/56 | |
| osition. | | | | | | -11 | lenn. | Mater | | |
| epresenti: idress | ng | | | | | Regi | stered | Professional | Engineer | and/or |
| TO 1 6 2 2 | | | · | | | Land | Survey | or / | - - | |