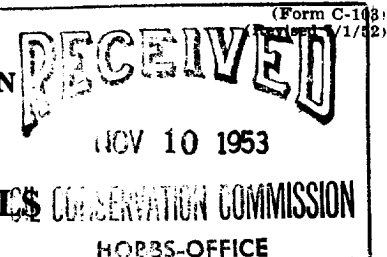


NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico



MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON Perforating & Acidize Job. (Other)	<b>X</b>

November 9, 1953  
(Date)

Midland, Texas  
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**The Texas Company**

(Company or Operator)

**State of New Mexico "BV" NCT-1**

(Lease)

**Frank Wood Associates**

(Contractor)

, Well No. **3** in the **NE**  $\frac{1}{4}$  **SW**  $\frac{1}{4}$  of Sec. **26**

T. **13-S**, R. **33-E**, NMPM., **Lazy "J" (Penn)** Pool, **Lea** County.

The Dates of this work were as follows: **November 2, 1953**

Notice of intention to do the work (was) ~~XXXX~~ submitted on Form C-102 on **November 2**, 19 **53**  
(Cross out incorrect words)

and approval of the proposed plan (was) ~~XXXX~~ obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

FBTD: 9669-Lime

**5½" casing set at 9670'.**

**Casing was perforated from 9614' to 9664' with 4 shots per foot, and perforations were washed with 500 gallons of mud acid.**

**Well flowed 133 bbls. of oil in 5 hours.**

Witnessed by \_\_\_\_\_  
(Name) (Company) (Title)

Approved:

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name \_\_\_\_\_

Position **Asst. Dist. Supt.**

Representing **The Texas Company**

Address **Box 1270, Midland, Texas**

**Engineer District 1**

(Date)

NOV 13 1953