| DISTRIBUTION | · | Form C-103 Supersedes Old Colors |
|---|--|--|
| SANTA FE FILE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| U.S.G.S. | | |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5, State Oil & Gas Lease No. |
| | | B-10077 |
| SUNDRY NOT | ICES AND REPORTS ON WELLS TO PRILL OR TO BLUTCH OR PLUG BACK TO A DIFFERENT RESERVOIR. TERMIT - " GEOM C-1011 FOR SUCH PROPOSALS.) | |
| | TERMIT - " GERM C-101) FOR SHOA PROPOSALS. | |
| WELL GAS WELL OTHE | * Water Injection | 7. Unit Agreement Name |
| 2. Name of Operator | | 8, Farm or Lease Nume NCT-1 |
| TEXACO Inc. 3. Address of Operator | | New Mexico 'BV' State |
| P. O. Box 728 - Hobbs, New M | levice 88240 | 9. Well No. |
| 4. Location of Well | EXTCU 00240 | 1 ' 5 |
| UNIT LETTER M 660 | FEET FROM THE South LINE AND 660 FEET | 10. Field and Pool, or Wildcat |
| I . | • | FROM Lazy J Penn |
| THE West LINE, SECTION | 26 TOWNSHIP 13-S RANGE 33-E N | MPM. |
| | 15, Elevation (Show whether DF, RT, GR, etc.) | |
| | 4427' (DF) | 12. County |
| Check Appropr | iate Box To Indicate Nature of Notice, Report or | Lea |
| TO THE ENTE | ON TO: SUBSEQU | ENT REPORT OF: |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND GENERAL TO | PLUG AND ABANDONMENT |
| | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| OTHER | | |
| 17. Describe Proposed or Completed Operations (| Clearly state all pertinent details, and give pertinent dates, include | |
| | | ding estimated date of starting any proposed |
| Set CIBP @ 9463'. Spot 7 : Cut 5-1/2" OD casing @ 5437 | sx cement on top of plug. 7' & pulled 5437' | |
| 3. Cement plugs set as follows | s: 30 sacks from 5487' to 5380' | |
| | 30 sacks from 5200' to 5100' | |
| | 30 sacks from 4100' to 4000' | |
| | 30 sacks from 2300' to 2200' 30 sacks from 1500' to 1400' | |
| 4. Cut 8-5/8" OD csg @ 524' ar | nd pulled 524' (16 its) | |
| Cement plugs set as follows | 5: | |
| | 45 sacks from 400' to 300' | |
| 6. Install dry hole marker. (| 7 sacks from 10' to surface. Clean location. P&A 4-15-76. | |
| and the market is | real location. Fax 4=15=70. | |
| | | • |
| • | | |
| | | |
| | | • |
| | | |
| 8. I hereby certify that the information above is tru | ue and complete to the best of my knowledge and belief. | |
| 1/01/// | | |
| IGNED_ () SIJE FINE | Asst. District Supt. | 5-5-76 |
| 000000000000000000000000000000000000000 | | DAIL |
| | | |
| - 1 -1 | | 15 4 1 3 0 10, 3 |
| | TITLE | DATE |

CELENCED

MAY = 1976

CAL CONSERVATION COMM.