## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

|  | Indicate Nature                    | of Report by Checking Be                      | dow  |                                |
|--|------------------------------------|---|--|--------------------------------|
| REPORT ON BEGINNING<br>DRILLING OPERATIONS   | REPORT ON<br>OF CASING             | RESULT OF TEST<br>SHUT-OFF                    | REPORT ON<br>REPAIRING WELL                        |                                |
| REPORT ON RESULT<br>OF PLUGGING WELL   | REPORT ON<br>OPERATION             | RECOMPLETION                                  | REPORT ON (Other) PERFORATING                      | XX                             |
|  | Qe                                 | tober 1, 1952                                 | Hobbs, New Mex                                     | Loe                            |
|  | ••••••                             | (Date)  | (Place   | ,                              |
| Following is a report on the work  | done and the results of            | btained under the heading r                   | noted above at the                                 |                                |
| Gulf Oil Corporation   |                                    |   | Lea State "AN"                                     |                                |
| Southeastern Drilling  | rator)                             |   | (Lease)  NE  | <sub>ec.</sub> 27              |
| 13-S, R. 33-E, NMPM., Un   | designated                         | Pool,   | Lea  | County,                        |
| The Dates of this work were as folows:   |                                    |   |  |                                |
|  |                                    |   |  |                                |
| Notice of intention to do the work (was)   | (was not) submitted or             | Form C-102 on                                 | (Cross out incorrect words)                        | , 19,                          |
| and approval of the proposed plan (was)  | (was not) obtained.                |   |  |                                |
|  | Salu Casing from<br>Western Compan |   | th 4, ½" jet holes                                 |                                |
| •  |                                    |   |  |                                |
|  |                                    |   |  |                                |
|  |                                    |   |  |                                |
|  |                                    |   |  |                                |
|  |                                    |   |  |                                |
| Witnessed by Glenn Stach   | Gulf (                             | dl Corporation (Company)                      | Drilling Foreman                                   |                                |
| ,<br>Ammus 1   |                                    |   | , ,  |                                |
| Approved: OIL CONSERVATION CO  | OMMISSION                          | I hereby certify that<br>to the best of my ki | t the information given above is true as nowledge. | nd complete                    |
| Boy nachrs   | ich !                              | Name  | hon Tarlor   |                                |
| (Name)   |                                    |   | a Prod. Supt.                                      |                                |
| Control of the state of the sta | ,                                  | Representing Gul                              | f 011 Corporation                                  | ****************************** |
| (Title)  | (Date)                             | Address Box                                   | 2167, Hobbs, New Mexico                            | <u> </u>                       |